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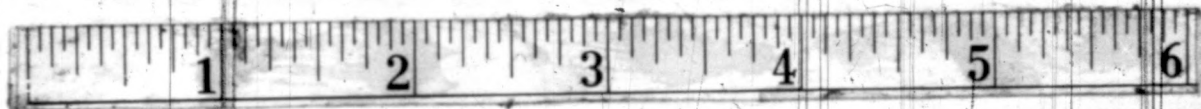
**SOUTHERN BAPTIST CONVENTION**

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# THE BAPTIST.

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JACKSON, MISSISSIPPI, JANUARY 7, 1904.

VOL. VI, NO. 1.

## In His Own Way.

Two men grew up from boyhood together. One of them went into business. The other responded to what he regarded as a Divine call to the ministry of the Gospel. After they had passed the fiftieth year, the man of business one day said to his preacher-friend: "What will become of you and of your family if you should live in this world after the infirmities of age have put you out of the regular work in the pulpit and pastorate? The ministry has been your only source of sustenance for many years. You have given yourself wholly, exclusively, to it. You have no bank account, you have acquired no property of any kind, you have not even a shelter which you could call your house. True, you have not lacked any good thing up to this time. According to God's promise, you have 'lived of the gospel.' You have had the comforts of life, which sometimes seemed to verge on its luxuries. But what will become of you when you can no longer expect food and raiment from that source. As long as you are in the pastorate you can live. But if you should live long enough you will get old and fail. What then? Will the ravens bring you food? I am really anxious about you. As long as I have anything I shall divide with you. But such dependence could not satisfy you. The very thought of it is repellant. What will become of you in old age?"

The preacher said: "John, I told you in the beginning of my ministry of a covenant that I had entered into with my Lord and Master, an agreement just as real as any I ever made with man. The Spirit of man can come into union and communion with the Spirit of God. I promised that if the Lord would accept me as a minister of the Gospel, allow me to preach, and would give me food and raiment I would give myself wholly to the pulpit and pastorate. I understood him as accepting me and entering into this covenant. I have lived and wrought under the consciousness of its reality all the succeeding days. This conviction has inspired and sustained me in arduous labor and in harder waiting. I have been very weak and imperfect, but I have remained true to the covenant. God has been perfectly true to his promise. I cannot doubt him now. I'll work on and wait. I am sure he will not allow me to suffer. Even a man will feed and protect the animal which serves him. I can and will depend on God. I am not uneasy."

Then the sharp and devout business man said to his friend: "I admire your faith. Your conscious communion with God touches me. Your simple, childlike, serene trust has an uplifting and consecrating

effect upon me. But let us not run away into mysticism which exhausts itself in reverie. Your covenant with God was that if he would give you food and raiment you would give yourself exclusively to his ministry. That agreement will be binding as long as you can fulfil its conditions. When you become so old and feeble that you cannot work God's obligation to feed and clothe and shelter you will cease, will it not? Upon whom or what can you depend then?"

Quivering with emotion, the preacher said: "Dear John, if I had a servant whom I had protected and sustained through a long life of unhesitating and faithful devotion to my interests do you think it possible that I would turn him away in want amid the infirmities of age? Would it not be my duty and privilege; my obligation and joy, wisely and tenderly to minister unto his wants as long as he should live in this body? Is sinful man better than the Holy God? It cannot be. So, loving his cause beyond everything else, implicitly trusting his promise—'I'll never leave thee nor forsake thee'—I shall work as long as strength remains, and not worry about the future."

"In some way or other the Lord will provide:

*"It may not be my way,  
It may not be thy way,  
And yet in His own way,  
The Lord will provide."*

ONE OF THE TWO

## A Parting Word.

For three years and two months, I have been a regular editorial contributor to THE BAPTIST; and, this relation, of my own choosing, having come to a close, with the passing of the old year, a parting word seems to be not out of order. In the first place, the position was not sought by me, not even in my dreams; but, when it came, with no little fear and trembling, I took it. There was never any formal public announcement of it; and many readers of THE BAPTIST, in all probability, now hear of it for the first time. To all such, I here and now confess that much of the weakness that may have crept into the editorial make up of the paper, for the last three years, is to be laid to my account. And how much of that weakness might have become strength, had I been serving full time, instead of one-seventh time, the world will never know.

I came to the paper with no friends to please and no enemies to punish; hence, I have striven night and day for the advancement of the common interest of us all. If I have written aught against any brother, I know it not. I have done my best, in my weakness, to strengthen us for

the things that remain to be done. I shall never forget the part THE BAPTIST took in the campaign of 1902 to endow Mississippi College, nor that of the great forward missionary movement of 1903.

It has been a part of my work to visit the associations, conventions, solicit subscriptions, and report the proceedings of same; and I hold in grateful remembrance a great host of my brethren who have cheered me on in the work.

My relations with the editor-in-chief have been from first to last, pleasant—delightfully so. Everything I wrote was supposed to pass under his eye—and I again testify that more than a half dozen of my "best" efforts found a resting place in the waste basket—they were so "strong," but even a little thing like that did not disturb our good feeling one bit, as I more than avenged myself, in those times, when he was away, and gave me full swing.

It was not expected in the outset, even though the relationship should prove to be pleasant, as it did, that I was a fixture on the paper. I have some good reason to believe that I was born to be, not an editor, but a preacher. While I enjoyed writing; and, like thousands of good brethren who have never tried, believe I could actually run a paper, if it was the thing to do, I realize that my pastorate demands my time and attention; and so with a view of giving more time to my study and work as the pastor of a young and growing church, in an important community, and thereby making room on the paper for a better man and thus helping it, I have, with the best of feeling and fondest regard for Bro. Bailey and everybody else concerned, of my own free will, declined his offer to serve on the paper for another year.

Wishing the paper, the editor, the pastors and churches, the schools, the secretaries, the missions and the missionaries all a prosperous New Year, I am,

Most fraternally,

W. P. PRICE.

P.S. I have also paid my subscription to THE BAPTIST in advance, in full, in clean cash, until January, 1, 1905, as a substantial token of my regard for the work it is doing. If all who read these lines will do the same, I know enough about the newspaper business to say that, by another year, we will have a paper of which everybody may justly be proud.

W. P. P.

Rev. D. D. Shuck, formerly pastor at Water Valley, has after his return from the Orient, been called to his old field at Whitesville, Tenn.



## Some Interesting Figures.

W. F. YARBOROUGH.

Dr. D. L. Leonard, associate editor of The Missionary Review of the World, in the January number of that periodical, gives his usual table of missionary statistics. He furnishes us with the names of fifty-seven evangelical missionary organizations in Europe and America, with the dates of their organization, income, number of missionaries and native helpers, stations occupied, communicants, number added last year, countries in which missionaries are sustained, etc.

A comparative study of this table is interesting to any lover of the Kingdom, especially any student of missions. While Dr. Leonard styles the table, "Statistics of the Missionary Societies of the World for 1903," he states that the figures are from annual reports and represent the last fiscal year of the various organizations. For example, the figures for Southern Baptists are taken from our Convention Annual for the last convention year.

He gives \$17,114,383 as the total contributions of Christendom for foreign missions as against \$16,310,424 for 1902, while the total additions for Christendom in 1903 are 96,360 against 98,607 in 1902, a slight falling off. Nearly one-half of all the organizations given are in the United States, but the British societies, numbering about half as many as the American societies, contribute nearly as much, have almost as many communicants and additions. The American societies last year contributed \$6,964,976; had 37,487 additions and 432,765 communicants, while the British contributed \$6,957,482, had 34,322 additions and 420,754 communicants.

Taking up the American statistics a little more in detail, we note that the Northern Methodists lead all others in contributions while the Northern Baptists lead every other evangelical organization in the world in communicants and additions last year. The American Board, representing the Congregationalists, the oldest organization in America, contributed last year to foreign missions \$740,777, had 5,902 additions and 59,585 communicants in the foreign field; the Baptist Missionary Union, \$722,768, had 7,553 additions and 113,418 communicants; the Methodist Episcopal, \$1,314,000, had 4,647 additions and 84,430 communicants; the Presbyterians, \$1,064,119, had 5,227 additions and 46,540 communicants. The proportions are not very different among the leading Southern Boards. The Methodist Episcopal South contributed \$339,728, had 1,193 additions and 12,906 communicants. The Southern Baptist Convention contributed \$218,513, had 1,790 additions and 8,880 communicants. Southern Presbyterians contributed \$168,425, had 890 additions and 5,270 communicants.

In some respects this showing is especially gratifying to Baptists. They have more communicants on the foreign field than any other evangelical denomination,

they had more additions last year on the foreign field, both North and South, than any other, and while they did not give as much money as some others, a Baptist dollar seemed to go further than any other. One convert in heathen lands cost the Episcopalians \$940, the Methodists \$283, the Presbyterians \$201, the Congregationalists \$125, and the Baptists \$100. In other words, every time the Baptists put down a dollar for a convert the Congregationalists put down \$1.25, the Presbyterians \$2.01, the Methodists \$2.83, and the Episcopalians \$9.40.

Instead of glorying over this let us find in it an inspiration for greater achievement than ever before. Let us humbly thank God for so honoring us and strive to honor him in turn by larger gifts and greater loyalty than ever before. Let us covet the best gifts and see that we excel in the grace of giving. There is no room for boasting as long as Christian (?) America gives \$200 for tobacco and \$100 for drink to every \$2 given for the evangelization of the lost.

## A Notable Year.

It is difficult for those living in the beginning of the twentieth century to decide what events of the present their grandchildren will regard as notable, since so much depends on the fruition of the seed planted.

If the possibilities developed by the proposed plan of British fiscal reform should be fully realized, the beginning of the campaign for its adoption will be deemed by those who come after us the most important event of the year just ended. Whether the plan succeeds or not, the proposal of it has marked an epoch in British history, for it indicates the beginning of a systematic policy of attaching the colonies firmly to the mother country, and of consolidating the empire.

Next in importance, doubtless, is the progress made toward cutting a canal across the isthmus of Panama. The attempt to deal with the Republic of Colombia failed, and the Department of Panama revolted and set up an independent government, because it was determined to have the canal at any cost. The desires of Panama and of the United States harmonized; consequently it did not take long to negotiate a treaty providing for the construction of the canal by the United States government.

The decision of the people of New York to spend a hundred and one million dollars—a sum larger than has been spent on any existing canal—for deepening the Erie Canal and its branches is important as evidence of a popular determination to escape from dependence upon railways by developing waterways. The laying of a cable across the Pacific from San Francisco to Manila, completing the telegraphic circuit of the globe, has made the earth smaller by bringing its different parts into closer communication.

The canal and the Panama Canal will make war less likely and arbitration more common, although recourse to arbitration

is now satisfyingly frequent. The Alaskan boundary has been fixed by an international commission appointed in conformity with the provisions of a treaty. France and Great Britain have agreed to arbitrate many of their differences, and Brazil and Bolivia, instead of going to war over Acre, have come to a peaceable understanding.

The friendly temper of the year has manifested itself, further, in the establishment of more intimate relations between Italy and Great Britain, Portugal and Great Britain, and Germany and Russia. Austria-Hungary and Russia are co-operating, with the consent of the powers, in an attempt to solve the Macedonian problem, and the general desire for peace has induced Japan and Russia to listen to the counsel of those who objected to war over Korea.

Serbia has passed through a bloody and tragic revolution. Attempts were made to pacify the disaffected races in Austria-Hungary, where concessions have been made to the Hungarians respecting the use of their language in army practices. In Great Britain, the Irish land purchase law was passed in the hope that it would remove the cause of much Irish discontent. The Tsar issued his reform proclamation because he desired to remove some of the causes of dissatisfaction among his subjects.

The United States government made progress toward the fulfillment of its pledges to Cuba by the withdrawal of soldiers from the island and by passing the act which makes effective reciprocity with Cuba. It has established a new governmental department because of the growing demands upon the attention of government of problems relating to labor and commerce. Mr. Root, the Secretary of War, has resigned, and when he retires his place is to be filled by Judge Taft, Governor of the Philippines. Justice Shiras has been succeeded on the Supreme Court bench by Justice Day, and a thorough investigation has been made into the irregularities in the Post Office Department.

Inventors are still at work perfecting the system of wireless telegraphy and striving to make a practical air-ship. An electric railway train in Germany was run at the rate of a hundred and thirty miles an hour.

Radium has disclosed to investigators new and wonderful properties, and seems to be on the point of yielding up its grand secret. On the practical side it still promises to be of great value in the treatment of disease.

The year was notable in the religious world for the death of Pope Leo and the election of Pope Pius, for the transfer of the management of the property of the Armenian Church in Russia from the hands of the officials of the church to those of the Tsar, and for the revision of the creed of the Presbyterian Church in the United States—Youth's Companion.

## The Dance Craze.

The dance craze is making inroads on the churches and in a short while there

will be no discipline in the churches for dancing and attending balls. It is sapping the spirituality of our young people. Some of the older ones are winking at it. Young ladies and young men go to these places and engage in the waltz or "hugging to music," against the protests of their parents. Members of the churches attend and take part, even some married church members, go as chaperones.

The churches all condemn the modern dance and the best people for hundreds of years have been against the dance and any one that would put their judgment against all those that think there is harm in it certainly needs glasses. No girl is any purer after she has waltzed in the arms of a man for a few hours and no man is any purer in thought after he has supported the girl in his arms over the ball room floor. No mother is anxious for her daughter to come in such close contact with the opposite sex. There can be no possible good result from it. The tendency is all to evil.

A CHURCH MEMBER.

## Soul-winning, The Test of Christian Efficiency.

BY AUSTIN CROUCH.

## PART II.

I believe that soul-winning is the test of Christian efficiency.

II. Because the means given us of God are designed to accomplish this end—the salvation of men.

1. The Word—"The Gospel is the power of God unto salvation to every one that believeth." But how can they believe in him of whom they have not heard and how can they hear without a preacher? Faith cometh by hearing and hearing by the Word of God and salvation by faith, "for we are all the children of God by faith in Christ Jesus. It is our duty to proclaim this Word and that too to every mortal beneath the sky.

2. The Holy Spirit—The Holy Spirit is to work through us. Jesus said to his disciples, "It is expedient for you that I go away for if I go not away the comforter will not come unto you, but if I depart I will send him unto you, and when he is come" (and we must add unto you,) "he will convince the world of sin and of righteousness and of judgment. Of sin because they believe not on me." How can the Holy Spirit convict men of the sin of unbelief, if they have never heard of Jesus? It is our duty to tell the world of Jesus Christ. It is the Spirit's work to accompany this proclamation and to convict of sin. We are to be witnesses of Christ, but we need to receive the Holy Spirit in order to witness with effective power. The word spoken by human lips or formed by human hands is the sword which the Spirit shall use to the piercing of men's hearts.

Are we faithful in the use of the means given? Do we know the Word? Is our soul thrilled with it? Are our tongues ever ready to speak it forth? Do we rely upon the Spirit to work through us and to take the words we utter and to use them in the salvation of men? There is no lack

in the means given, but the lack is in ourselves—we do not use them as we should.

If God has given us the means to use by which men are saved and we do not use these means to the winning of souls to him, we fail to meet his standard of efficiency.

I believe that soul-winning is the test of Christian efficiency.

III. Because Christ expects our work to accomplish this result—the bringing of souls to him.

Jesus said to his disciples, "Ye have not chosen me, but I have chosen you and ordained you that you go and bring forth much fruit." What kind of fruit should the Christian bring forth? Is it serenity of mind? Is it peace of soul? Shall he go like the monks of the olden times and hide away in the cell of some monastery or spend his life in some sequestered cave and meditate and pray and study God's Word until his soul, perhaps, shall become absorbed in holy contemplation? These things are well enough, but are these the fruits that we are expected to yield?

Surely the fruit tree should yield fruit after his kind—that is a Christian should yield another Christian. Christ assures us that we are not of the world, but that we are in the world. He declares that as the Father sent him into world even so has he sent his people into the world. And the purpose of this sending was that men might be brought to him, the Savior of men.

And Jesus expected this to be the result, for he prayed in that matchless prayer recorded in the seventeenth chapter of John, "Neither pray I for these alone, but for them also which shall believe on me through their word." Jesus looked down through the mist of time and saw the myriads who were to believe on him through the work and prayers and testimonies of his people and invoked God's blessing upon them. Thus we see that Jesus expected and knew that many would come unto him.

If he expected souls to be saved as a result of his peoples' labor, then surely soul-winning is to be the test of Christian efficiency.

IV. Because great reward and glory are promised to the soul-winner.

Jesus said to his people: "Say not ye there are yet four months and then cometh harvest. Behold I say unto you, lift up your eyes and look on the fields for they are white already to harvest." He affirms that the reaper receiveth wages and that he gathereth fruit unto eternal life and that the reaper shall rejoice with the sower, and this reaping was the gathering of immortal souls into the granaries of our God.

It is also written that, "They that be wise shall shine as the brightness of the firmament and they that turn many to righteousness as the stars forever and ever." Last night I looked upon the stars as they were shining in their brightness and in their glory, and I thought one day your glory shall fade away and your brightness shall go out in midnight darkness.

But it is declared that they that turn many to righteousness shall shine with the brightness and the glory of the stars and that too not for a century, nor for a millennium, but forever and forever.

When the Roman army had gained a victory various rewards were given. A reward was given to the first man who mounted an embankment, a reward was given to the first scale a wall, a reward was given to the first to enter the enemies' camp, but the greatest reward of honor was given to the one who had saved the life of a Roman citizen. To him was given a crown of oak leaves on which was inscribed, *Ob civem servatum*—a servant of the city. To him it was given to sit with the Roman senators on occasions of honor.

My friends, it may be and I believe it is true that rewards in Heaven will be given for various services rendered, but I am sure that the greatest reward and the highest honor shall be given to the one who has saved the souls of his fellowmen and presented them as a rich trophy unto his God—as brands snatched from the eternal burning.

Having proved, I think, that soul-winning is the test of Christian efficiency I now desire to put a question to your heart and mind. Does our past Christian life stand the test? Have we been winners of souls? Surely there is much room here for great searching and humiliation before God.

I put another question—Are we determined from this time forth that our lives shall stand the test of Christian efficiency? Let me say for your encouragement that if you are a Christian, if you are indeed a child of the living God, there is power within and means enough at your command to make you a successful soul-winner. Steam in all the centuries past has had as much power as at the present, but it is only since it was discovered by Watts that its power has been utilized. Electricity has ever been a mighty power, but it is only since it was brought down from the skies and harnessed and made subservient to man's will that it enabled us to talk by it, to write by it, to ride by its power and to illumine our homes and cities with its beauty and brilliancy. So my friends the power that is in you may be latent, but I expect you to direct it into channels of usefulness that it may be a mighty power for good and for God. Soul-winning should be your chief ambition in the life that now is as it will be your greatest blessing in the life that is to come.

England has her schools all in the hands of "the Church," but, just across the channel, France, in order to get rid of the Catholic schools, has put all the schools into the hands of the State, prohibiting denominational, or church schools together. It will be interesting to see how the French take to the new order of things. The Nonconformists of England are making themselves heard around the world, in their opposition to the "Church schools."



## College Tidings.

The banner waves! 316 students have matriculated this session, and others will come. Last session we reached 300 for the first time in the history of the institution. The sun shineth. Let the friends of the College take courage.

The endowment notes for the third year are now due and payments are pouring in. Let all the friends that have notes due, send payments as early as possible to W. T. Lowrey, Clinton, Miss. Below is a letter which I recently sent to all friends who still owe to the endowment. Read it through and tell your neighbors. A good list of friends have acted on the suggestion therein contained. We are not trying to collect notes before they are due, but simply making a loving suggestion to the friends of the College. These are prosperous times and many will find it possible to pay up their whole subscriptions. On the first of next July the Educational Society will send \$1.00 for every \$3.00 that I shall have collected since the first of last July. There will then be a whole year before they will send another payment. So you see that advance payments from us will mean advance payments from them. The people are standing by the College delightfully, for which we are profoundly grateful and on account of which we are buoyantly hopeful.

Hear now a sad message. Percy Spencer, the son of Rev. E. W. Spencer, of Shuqualak, is my stenographer. He is one of the finest and most promising boys among all the 316. During the Christmas holidays, while hunting, he accidentally shot himself in the foot and has suffered agonies for the past ten days. He is at the president's home and his anxious father and mother are waiting by his bedside. He is a little better today and we earnestly hope that the time for improvement has come. Wishing all our friends a happy New Year, I remain,

Sincerely,

W. T. LOWREY.

Clinton, Jan. 4, 1904.

## THE LETTER.

DEAR FRIEND:—

Our next payment to College endowment will be due January 1st, 1904, and it will be a great favor if one can pay promptly. Some are sending payments now. All payments should be sent to W. T. Lowrey, Clinton, Miss.

Recently I had a letter from Bro. Cohron, our consecrated pastor at Utica, containing a check for \$40. During our endowment movement he gave his notes for five annual payments of \$20 each. He had paid the third one in advance, and this check was to cancel the fourth and fifth notes, which were not due until January 1st, 1905 and 1906. In the letter Bro. Cohron said, "I am doing what I wish all the endowment subscribers would do." Well, Bro. Cohron was not the first one to pay up in advance. Quite a number of our subscribers took up all their notes last year. Some time since Capt. W.

T. Ratliff, president of our Board of Trustees, suggested to me that a great many of our subscribers might be willing, for the good of the College, to take up all their notes this fall and winter. He said that he would gladly take up his, and I replied that I would gladly take up mine. I decided, therefore, to make the suggestion to all who have given notes to the endowment fund. We do not ask any one to take up notes before they are due unless they are perfectly willing to do so. Of course, it would be easier to pay each note as it falls due, and would involve additional sacrifice to take them up in advance. However, we all gave these notes as a matter of benevolence, and in order that the work of our College might be enlarged. I feel sure that many will be willing to make a little additional sacrifice, especially since we are now blessed with prosperous times. If you feel that you ought not to do so, of course, it is all right. However, if we could complete our collections so as to increase our endowment to \$100,000.00, it would be a great thing for the institution. I make the suggestion and agree to pay my own notes up in advance. I leave all our friends to exercise their own judgment, since each one knows his own situation and obligations. You have been kind enough to give the notes, and your kindness has been very highly appreciated. If you meet the obligations as given we shall have no cause to complain, but great cause for gratitude and appreciation.

It gives me great pleasure to say that from every standpoint the College is in a most gratifying and inspiring condition. There is a great deal yet to be done, but the situation gives promise that great things will be accomplished, as the years go by, and that many of them will be accomplished speedily. We have the largest patronage in the history of the institution.

Thanking you for all that you have done for the institution, and feeling assured of your continued loyalty, I remain,

Your Fellow-worker,

Our books show that you have paid \$—  
The notes we still hold from you call for \$—  
If there is any mistake kindly let us know.

## Co-operation, Not Union.

Baptists are a peculiar people. That is all right; but we are sometimes so strenuous, possibly we may overlook the injunction: "Let your moderation be known unto all men." There can be no such thing as union with other denominations without yielding principle; but in outside work where there is agreement, co-operation is legitimate and often desirable. For example, opposition to intemperance, Sunday desecration and unscriptural divorce.

We may "hold fast our profession," yet cooperate in much Christian work with other denominations, for we may recognize their Christianity. Cooperation is not union. Unity is necessary for union and unity is the outgrowth of conviction. Some things should have the cooperation

not only of Christians, but of all good citizens. For example they ought to contend earnestly for the enforcement of the laws of the land without fear, favor or affection, and see to it that crime does not go unpunished through delay, evasion or technicality. If the laws are at fault, urge their correction.

Now in spiritual matters there is also room for cooperation with mutual benefit, without compromise. In consultation and discussion of Sunday school work there is an open field, outside of doctrine. Representation in undenominational organizations may be a great help; while neglecting such relations has caused us as Baptists to lose important fields, and abandon members to stray from our ranks. Nearly every undenominational newspaper practically ignores the Baptists and it would seem they are not to blame; for our people do not keep in touch with them and give them information.

The Pseudo-baptist world knows little of the history and less of the doctrines of the Baptists, seemingly; for they see nothing but a few general statements or partial facts. Let us not put the blame on others; we are ourselves at fault, not only do we not always "speak the truth in love," but we are too often backward in going forward. It is so easy to forget the "go" of the gospel and the "grace of giving." The Lord has called us to service, which involves sacrifice, and his ministers are to be leaders in every good word and work. Too many professed Christians are controlled by the "love of money," or are "lovers of pleasure more than lovers of God."

L. A. DUNCAN.

## Memorial Windows.

I see so much written on the above subject of late, and am sorry to see it getting into the columns of THE BAPTIST. I believe in building comfortable and attractive churches, and pretty windows too, if they are not too costly; I believe we honor God when we do this; but, if the memory of our beloved dead is not enshrined in our hearts, it is hardly worth while to try to refresh our memories on etched glass. If I had money for this purpose, I would put it in a window. Yes, I would. I would go to some country church, take down the old wooden shutter and put a glass window in its place, so as to let in the light and shut out the cold; and in adding to the comfort of "one of these" I would feel that I was serving my Master. Or, I would go and help some struggling church that was ready to disband for want of means to build a house of worship.

I believe there is too little common sense in this memorial window business. I do not believe any of our illustrious dead, from the Apostle Paul down to C. H. Spurgeon, would approve of such needless expense, if they could speak out from the silence of the grave.

Suppose we should erect an expensive shaft in some church-yard with the follow-

ing inscription carved thereon:

"To the memory of our Lord and Master who died that we might live."

Who would not condemn such a relic of idolatry? Please see the analogy, and if necessary go into some of the Roman Catholic churches and learn a lesson from the pictures on the wall.

We need no fresh reminder  
On slab or pane or chart,  
Their names and deeds are written  
On the tablet of the heart.

Safe from the world's temptation,  
Safe on the Savior's breast,  
They've reached the port called Heaven  
And found eternal rest.

Go help the needed brother,  
Go soothe the aching head,  
The "cup of water," give it  
To the living—not the dead.

How many homeless little children  
Neglected and astray,  
Whose souls are often hungering  
To learn of Zion's way!

How many hearts are aching  
The way of life to gain,  
Give them your prayers and money,  
But make the windows plain.

S. S. JACOB.

## Closed.

It will be to the interest, and pleasure too, we think, of the readers of THE BAPTIST to close in our columns the discussion of Divorce and Remarriage by setting down a few quotations from leading Baptist authors:

"Adultery, however, is an actual breaking of the marriage tie."—G. W. Clark.

"The only just cause" for the repudiation of a wife by her husband, "was adultery."—T. J. Conant.

"There is but one valid ground of divorce in the sight of God, namely, fornication. Other crimes may, perhaps, justify separation from bed and board, but not a full divorce, authorizing another remarriage while both parties live."—Alvah Hovey.

"It may be allowable to seek divorce as an arrangement for separation; but still neither party has a moral right to remarry, unless the religious union has been violated by the unchastity of one of them. In that case the innocent party has a right to full divorce and remarriage."—John A. Broadus.

H. F. S.

## Reply to H. A. J.

I confess I am slow to respond to an anonymous critic; however, in as few words as possible I will respond to the question "Was Saul lost?" This question was asked as a criticism on my article calling attention to the explanatory notes in the Advance quarterly for the 4th quarter on David's Confession, Psa 51:1-17, which I stated was at variance with Gospel truth as Baptists understand the doctrine of election. This statement was made, as well as others equally unsound, "David had seen in Saul the awfulness, as well as the possibility of being forsaken of God and prays that God will not leave him." Question: is it not a fact that the writer here intimates that David

was alarmed on account of a belief that pervaded his soul—lest he should be an apostle even as Saul was. Now as to whether Saul was lost or not I do not know; neither do I know that he was ever regenerated, the 8th, 9th and 10th chapters of Samuel, the 6, 7, and 10 seem somewhat to indicate that he was a regenerated man—yet it is not clear to my mind that he was, time and space forbid, comment along the Scripture referred to only this God said Israel had forsaken him, and according to his purpose gave them a king, and reminded them that they would reap their rewards for demanding a king.

As to Samuel's answer from the tomb, "And tomorrow shalt thou and thy sons be with me, only referred to the grave or their death, see 1 Sam. 28:19, but I see no doctrine involved in this. In Gal. 5:19-21 teaches in languages not to be mistaken who are lost. "The works of the flesh are manifest, which are these, adultery, idolatry, witchcraft, murderers, and such like . . . that they which do such things shall not inherit the kingdom of God." Now read 1 Sam. 31:4, is not at least reasonable to conclude that Saul was lost—he was a murderer—the last act of his life was that of a self-murderer—the penalty of which is eternal death. Of course I understand and am happy to say that our Lord and our God is a God of love and mercy and was able to save Saul even between the time of his taking a sword and falling upon it, and the moment of the Spirit leaving the body, and give him a home in His kingdom. Yet I do not find any Scriptural evidence of his repentance.

Now my brother, please respond to the question of the doctrine in said lesson referred to in my article.

If you endorse the explanatory notes referred to, say so; and give your Scripture proof. Read my article carefully in THE BAPTIST of October 29th, also the Advance Quarterly. David's confession Psa. 51:1-17, then answer. Did David recognize that he must be remade—recreated regenerated. Was it possible for the Holy Spirit to be taken from David. If I am in error I will gladly accept any information that will shed light.

L. L. BOOSE.

## An Open Door Desired.

The Apostle Paul was a great evangelist. Such was his burning zeal that he entreats his brethren for their prayers, saying, "With all praying for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am in bonds." 1/Thess. 4:3. Every man, whom God has called to preach, feels in an absorbing degree like Paul. The serious solemnity of the obligation has not, nor cannot change. It deepens and gathers weight with advancing years. Nor till failing strength and faltering step overtake the messenger of the Gospel of Christ, may he "lay his armor by." And even then, he may point the sinner to heaven, warning him to shun hell.

Relative to evangelistic work, Brethren J. A. Hackett, T. J. Bailey and W. T. Low-

rey have said all that could be wished or asked of those consecrated servants of Christ. But this much is asked of all true, praying men and women, before whose eye this writing may fall; and that is, to unite with your humble servant in sincere prayer and earnest effort to find an open door. From April 1, 1904, I wish to be occupied in holding or aiding in protracted meetings till late in the fall. It is better to begin early that confusion in time and places may be avoided. All who look favorably upon this appeal can lay the paper by till such time as they may want to take action. May the blessed Lord incline the hearts of pastors and churches to open the way for all the work I may be able to do.

It seems that evangelistic preaching is as much needed now, as at any period in our history. I am glad to see the increasing interest on all lines of Christian work and beauty of harmony and love in the gatherings of Mississippi Baptists. Having been away in Arkansas and Texas, I was deprived of the pleasure of mingling in those gracious meetings. "D.V., I want to meet many of the Lord's hosts in 1904. If brethren say to me, "Come over and help us," I promise, the Holy Spirit guiding and the Lord and you helping, to do all I can. As already indicated, I make this early appeal that there may be ample time for correspondence and arrangement. As to compensation, I want only what brethren cheerfully feel willing to contribute. I wish to help pastors and churches.

Fraternally,

ASA P. COPELAND.

Alligator, Bolivar County, Miss.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

The Watchman of Dec. 31, has on its front page a picture of Helen Keller, who, as most of our readers doubtless know, is the subject of a triple limitation, being deaf, dumb and blind. She is a graduate of Radcliffe College, Harvard University. Her first effort at formal authorship is the essay, "Optimism," just published by T. Y. Crowell and Co. How this girl of "almost fatal limitations," could have persevered until she attained unto broad and thorough culture, and then write in a vein of such cheerfulness is difficult to understand. God must have some great use for her.



### The Study of the Life of Christ.

The Sunday-schools which use the International Lessons will return with joy to the Study of the Life of Christ. It is the foundation of Christianity, and it is impossible to be too familiar with its events or to learn all the infinite truth taught by its incidents. In beginning the lessons for 1904 we enter anew the Holy of Holies of Religion, and may be confident of meeting every week new truth of infinite value and importance. However much anyone may have studied the life of Jesus, none can consider that all has been learned. Let us approach the study of the year with a prayerful and reverent spirit, deeply solicitous to learn all we can from this inexhaustible spring of eternal truth.

Too many are accustomed to look on the earthly life of our Lord as lived with a great and far-reaching purpose but without a plan. He is given credit for the stupendous intention of providing a way of salvation from sin for all the human race who accept it, but in the few years He spent on earth He is not supposed to have used the thought and judgment in planning His life, which is conceded to the most ordinary of men. To most readers of the New Testament Jesus appears to have wandered here and there about Judea and Galilee without special design except to meet people, to heal the sick and to preach the gospel. The way in which the gospel stories are presented in the New Testament have no doubt contributed largely to this view. They are often without sequence or chronological order. But when we consider who Jesus is, and the unmatched importance to the world of His life on earth, we can realize the utter improbability, indeed the moral impossibility, that His movements in those few years, and especially during the three years of the public ministry, should be characterized by such indefiniteness.

Rather, when we think of Jesus as the Divine Son of God, sent by the Father on the greatest and grandest mission the world ever knew, and of what He came to the earth to accomplish, the only reasonable conclusion is that every act and movement and event of His earthly life must have been according to a comprehensive plan, accurately adjusted to the most effective accomplishment of His purpose, and that every incident of His earthly career fitted into its intended place like a pin into a slot, and one event succeeded another in a complete logical sequence, all tending toward and contributing to the culminating events of His ministry, the sacrifice on the Cross and the triumphant Resurrection and Ascension.

In view of all the facts it must be admitted that this is the only conception of Christ's earthly life which can be considered even respectful. Yet how few study that life with this thought? Each event is searched for its lesson with little regard to what preceded or followed it, or to its place in the series of events which make up that wondrous life. How many can tell, for example, why Jesus at one time commanded the subjects of His miracles to

keep them secret and at another to make them known? Why did He give His disciples such exactly opposite instructions as are found in the tenth chapters of Matthew and Luke, and in Luke 22:36, and what are the relations of these instructions to His own ministry and the service of His disciples then and afterward? These are only examples of the many questions concerning Christ's earthly ministry which cannot be answered correctly without a knowledge of its plan and progressive development.

Every event of that ministry gains its true significance only when studied in its place and connection, and the more we understand the unswerving progress of the events of Jesus' life on earth according to the program designed in the councils of God, the greater, wiser, more significant and more wonderful do even the least incidents of His life appear, and the more completely perfect is the whole Life seen to be for its designed purpose—Watchman.

### From the Secretary of the Home Board.

To the Mississippi Baptist Brotherhood:

MY BELOVED BRETHREN:—Greetings to you in the Lord. You are my people. Many times, now that I am in the general work of the denomination, I have wanted to address you about our common cause, but pressure of work has forced me to wait till the New Year. The many personal letters of endorsement and assurances of loyal support in my new work that tried true friends all over the State have written me have been put in a sacred place in my heart. No truer friends of the Home Board can be found than the Mississippians. Gratitude for what the Board has done for them is not the only ground for their loyalty; they support it because they believe it to be the great agency of God for making strong the Baptist cause in all parts of our great Southland. May I claim your first thoughts of the New Year for a brief serious word on Home Missions?

### A NEW COUNTRY IN THE OLD.

Most of the time since my coming to the Secretaryship, four months ago, has been given to attendance upon State Conventions. This has given a broad view of the field, its imperative needs, its glorious opportunities and our tremendous responsibilities. Marvelous advancement in the commercial and industrial world is giving us a new country. Problems heretofore simple are rapidly becoming more complex and difficult. The tide of Foreign immigration is setting in our direction, the movement from country to town is steady and strong. The older States of our Southland in the mill and mining districts are confronted with new conditions. People are moving from the staid old country communities to the new railroads and to the mines and mills, making two mission fields, where there were none before, the old from which they go and the new to which they come.

### THE GREAT WEST AND GOD'S FAVOR.

The vast territory West of the Missis-

sippi is the most fruitful mission field anywhere. That country is developing with wonderful strides. Our Baptist people are in the lead both in Oklahoma and Indian Territory. Work done there now will shape the destiny of that section for all time to come. But the needs are great. Forty churches in Oklahoma Territory just now need help to build houses of worship. It is about the same in Indian Territory. God is wonderfully blessing our missionaries out there. During the past year there were 2,448 baptisms in Oklahoma Territory, an increase of 25 percent. of their membership, and nearly as many were added by letter carrying them from 10,000 to 14,000 in one year, or nearly 50 per cent increase. Where is the like of that at home or abroad? Our hearts swell with gratitude to God for 1,700 baptisms in all our Foreign fields combined, and here are 658 more baptisms in Oklahoma last year than in China, Africa, Japan, Mexico, Italy and South America. Moreover, in Oklahoma and Indian Territory in Convention assembled they resolved to double their contributions for missionary work!

Our co-operative work in Texas, Louisiana, Arkansas and Missouri is prospering greatly. More money would enable us to do more. The field is unlimited. With a great Church Building and Loan Fund we could practically pre-empt most of the country for Baptists. A few years ago in El Paso, Texas, the Home Board bought a Church lot for \$1,700 which can now be sold for 10,000. Such opportunities can be repeated in many places, if we had the money.

### CUBA.

We have had some trouble in Cuba but our work there is prospering and the future is bright. Conversions and baptisms are frequent. A dozen chapels are needed for that work and a half dozen men and as many women. The Secretary goes there soon to inspect the entire field.

### THE CRY OF THE CITIES.

In many respects the direct need is in our cities. They are the mighty centers of power, there the evil forces are entrenched, thence go forth streams of influence into all the land. The cities will be our ruin if we neglect them. Look at St. Louis and New Orleans! They command the Mississippi Valley, one at its head the other at its mouth. Baptists are pitifully weak in both cities. New Orleans has less than 1,000 members in white Baptist Churches, and is about three times as large as Atlanta with 8,000 white Baptists. As 1 to 24, so is the Baptist strength in New Orleans to that of Atlanta. St. Louis is in crying need, and Baltimore's condition is almost as necessitous as that of New Orleans. Dr. Pitt of the Religious Herald recently said: "Gray, Baltimore and New Orleans need as much money as is now raised for the entire Home Mission work."

### OTHER IMPORTANT DEPARTMENTS.

Beloved brethren, I must reserve for another time a statement about our school

work in the Mountain regions where among a population chiefly Baptist the Presbyterians are spending more money in school work than we are giving for all Home Missions! Shall we not take care of our own? I must likewise defer any discussion of our work among the Negroes, filled with so much delicacy, so needy and so necessary for our very social and civic, as well as religious, existence. It must compel your heartiest support. Our Home Board in calling me to the Secretaryship stressed that work, as they did no other, as an argument for my acceptance. I am glad to know the Board's feeling concerning this work is shared so largely by our brethren over the South, as indicated in resolutions passed at the recent State Conventions of Virginia, Georgia and North Carolina.

### SPECIAL NEED FOR IMMEDIATE CONTRIBUTIONS.

We are to give the next four months especially to contributions for Home and Foreign Missions. This is my first appeal for money, really my first appeal of any sort, to the brethren. The change of Secretaries, the intervening vacancy, the work of attending Conventions, the absence of appeals to the brethren for contributions all combine to make a fearful strain upon our finances, especially in view of the enlargement ordered by the Southern Baptist Convention at Savannah. Even with all this we are at present several thousand dollars ahead of last year in direct contributions from the churches. But we must have a great advance at once. Mississippi is asked for \$14,000 for Home Missions this year. Let us raise it. Will you help now? And may God, in this new year of grace, crowdfall our work with glorious success.

Yours most cordially,

B. D. GRAY, Cor. Sec.  
Atlanta, New Year's 1904.

### What Is Scripture?

The Apostles had only the "law and the prophets," and evidently considered, for a while, that Christianity was simply an adjunct to scriptural Judaism. Paul's trouble with Peter grew out of that fact, it seems. He plainly intimates, in his letter to Timothy, the true position. "All scripture," he says, "is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." Nothing about the gospel there; but later he says: "Preach the Word."—II Tim. 3:16 and 17.

All the "isms" of Christendom have grown out of insistence upon the continuance of observance of interpretations of the "Law," or some substitute thereof. Yet it is written: "The law and the prophets were until John," and we "are no longer under the law, but under grace." Incorporations from the practices of the old dispensation, therefore, are heretical, and ignore the plain teachings of Christ. Types and ceremonies have passed away; the gospel is a new dispensation, requiring simple faith, and obedience to prove the faith. Temple worship ceased with the

rending of the veil."

While the Scriptures, i. e., the Old Testament, are "profitable," as stated, and invaluable for reference, they are not our rule of "faith and practice," as laid down under the ministry of the Holy Spirit—the new dispensation. Judaism was defensive; while Christianity is aggressive. The gospel minister is not a priest to serve in a temple; but to "go, teach all nations" and preach salvation through Christ. It is the province of the ministry to instruct and lead the church in every good work, recognizing as his chart the New Testament only; for that only is authority for the gospel of the Son of God.

It may be that these are the "latter days." There are certainly some indications. Head religion is being assiduously cultivated, and heart religion ignored. Forms and ceremonies are sought and discipline is disregarded. Church members cannot be distinguished distinctly by their walk, their piety, nor their nonconformity to the world. Very many of them are often found at the theater, the card-table and the dance than at the prayer meeting, or even at the regular Lord's Day services, perhaps. Again: "The love of money" is leading multitudes astray. The Scriptures prophesy these things, and urge righteousness. L. A. DUNCAN.

### Sentimental Religion.

PRINCIPAL P. T. FORSYTH, D. D., IN AMERICAN WATCHMAN.

The real man, the masculine man, is often offended by the type of religion he finds prevalent and popular in some parts of the church. There is a decay in the church itself of evangelical certitude; and the result is a religion of a feeble and sentimental type. It saturates both the work and the literature of the religious world, and threatens to turn some religious societies into a creche for children of all ages, or a seminary for young ladies of both sexes.

I would venture to say that wherever religion is chiefly sentiment it is finally senseless sentiment. And wherever a preacher develops that side he is in great danger of becoming a dear man, an eloquent falsity, and a moral futility.

Here is a favorite, but fatalist hymn, which I am asked sometimes to sing when I find myself in the pews: "Father, I know that all my life is portioned out to me," etc. Fortunately, it is quite false to our daily temper and practice, and I trust it is sung so seldom that the habitual vigor of active life neutralizes its temporary unhealthiness. It is not a hymn for a congregation, but a poem for an invalid. Further on in that hymn is this couplet: "I would be treated as a child, and guided where I go." Just think of a congregation of experienced young men being asked to sing it. I suppose those who affect hymns of that kind think it rather exquisite piety and choice devotion—much more intimate with the Spirit than coarse Christian ballads like the war song of the Reformation, "And were the world all devils o'er, and

waiting to devour us."

I call such a frame of mind mere characterless resignation—for a man at least. It is the kind of thing that the last years of men initially feeble decline upon. What can you get from churches fed upon that food for years? I need daily guidance, but I do not wish to be treated like a child, unless I am very ill. I do want, and daily pray, to be treated like a son, like a prodigal, like a sinner saved. I do not want to be guided where I go, like a toddling child. "Say not, I am a child," said the Lord to Jeremiah. Once I was blind, but now I see. I pray to be enlightened by the grace that restored me, and made me "a new man in Christ Jesus." I do want "to see and choose my way" in the Spirit's light. It is vision and choice that makes men of us. And I do not want to sing even Newman's hymn, which again is a Catholic poem for individual use and not an evangelical hymn for congregational praise.

I confess I do not wonder that stronger men are not drawn into the ministry when I find whole churches, and groups of them, given up to this order of piety. I found nothing which made under-graduates so hard to get at as their suspicion of what they call "pi talk." People talk about fraternity in a way quite sisterly, and about power feebly, and about action fustily; and sweet piety takes the place of vital godliness. I would not say a word to underprize true sympathy, or to chill kindness. There are times in every life when kindness is worth more to us than anything else in the world, and the healing word is more than the word of power. I am speaking as unto wise men who take my meaning. I speak of what becomes the ruling habit of the man in the church. And if we are always looking for kindness, or thinking only of kindness, I am sure we shall sometime fail in duty. And if the Free Churches cohere chiefly in personal sympathy they will soon cease to be free. Our freedom stands not in the mutual love we feel but in the common word of faith we preach.

It is useless to try to replace that virility which is absent from the intelligence and the conscience by what are called manly pursuits. It is not uncommon to find in Christian circles a brawny athlete whose piety is simple to softness. His moral judgment is quite juvenile. He could be a guide to nobody. Hard church did much mischief, but if I had to choose I think I should prefer it to soft church. I knew where it was, and it was not ignorant where God was (though it did not realize what he was), and I think it attracted a kind of man whom I should be glad to see drawn to us oftener now. I believe we have learned enough from the errors of the hard church to know how to save it for strong church—to temper it to a spring without softening it into a wire. I would not say a word to chill the sympathies that Christ has set free in human nature from the frost of the past. But I would that our sympathies were sustained by ideals, and our ideals rescued from coarse ambitions by a more positive faith, and from vague ardors by real knowledge.



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## 1904.

The wheel of time in its annual revolution has registered 1904. Yes, "time and tide wait for no man" is a true adage. Whether we are ready or not, the bells peal forth, "ringing out the old and ringing in the new." And the fact-stubborn thing—confronts us that we have actually passed out of 1903 into 1904. We stand almost bewildered at these figures. There are so many opportunities! We are so numerous and our ability almost illimitable. The things to be done rush by in rapid succession. We have no time to wait, if we would do all we ought to do. This is a rushing, dashing, bustling age. Things that ought to be done will not wait, but must be done now, or the opportunity lost. They must pass on to give place for other things that are pressing for attention. Each year, each day is pregnant with its own demands. So when we lose a day it is irretrievably gone. These things are true, whether applied to individuals or collections.

As a denomination we are called upon to face the realities of the intruding year. Our duties are many and sometimes complex. We shall have need to bring into requisition all of our mental and spiritual acumen and energy in order to acquit ourselves creditably. There are literally hundreds of places of destitution within our great State that ought to have our vigorous attention. Some of these places need one thing and some another, and still others need several things. There are churches that must repair their houses of worship, and some their pastors' homes and make other improvements. Amid the din of appeals for home work of various kinds must be heard the Macedonian cry, "Come over and help us." Every alert church had its plans for 1904 made before 1904 arrived. Now let the work of execution be pushed by all of our churches. No church has any time to wait. January ought to be filled full of work. This would get our churches into the habit of doing

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things that their hands find to do without delay. And then at the end of the first month, the fact that one-twelfth of the work of the year was done would stand as an encouragement to enter with zest upon the second month. Procrastination is the bane of our church work. We neglect it, and it accumulates until its magnitude becomes forbidding and a standing discouragement to the membership.

The possibilities of this great year of our Lord are simply boundless.

Forward should be the watchword in all the departments of our work. We can truthfully say that we never had such a year as 1903; but, when 1904 closes, we hope to be able to add: except 1904. We are sure that all of our pastors, educators, and editors, have it in their heart to exceed anything they have hitherto done. Likewise we believe that the laity is possessed of and actuated by the same worthy purpose and resolution. Let each of us strive in every way possible to prove ourselves indeed "fellow-helpers to the truth." We may not do all that everybody expects us to do, but let us strive to keep a clear record between ourselves and God.

## A Change.

In the ever shifting vicissitudes of life changes must come. Bro. W. P. Price, the popular pastor of the Second Baptist Church, Jackson, has had some changes. Things are very different there from what they were three years ago. The membership has greatly increased both in numbers and efficiency. And, as a result of the general development of this young church, a great deal more pastoral work and special preparation are needed. This larger demand upon Pastor Price has made it necessary for him to sever his connection with THE BAPTIST, his assistant editor. For three years he has assisted the editor in various ways, mainly in writing for the columns of the paper. The relations between him and the editor have been exceptionally pleasant, and many letters from brethren in various parts of the State attest their appreciation of the good work Bro. Price has done. The management of the paper desired to retain his services, but could not, as he felt that all his time was needed by his church. He has in the face of many difficulties accomplished a great work in West Jackson, and what has been done is only a prophecy of what will yet be done.

To compensate for the loss of Bro. Price other arrangements have been made by which the editor will be assisted in his arduous work. And the brethren who have so ably and faithfully written for our columns in the past, have promised to continue using their pen, while several new contributors will join the number. The editor personally regrets to lose Bro. Price, but knows that he is pursuing the course that duty prompts him to take. The day he severed his relation with us, he paid \$2.00 advance subscription on THE BAPTIST. He knows what is needed in a paper office.

Again we solicit our brethren to send us short, crisp accounts of the noteworthy things that come to pass in their respective fields. But please do not cover three or four pages, when a little thoughtfulness and labor in boiling down would easily reduce the matter to one page or less. We do not ask extended accounts, but just the gist or salient features—news items.

## "What of the Night."

We gather from several of our exchanges that *The New Voice* is carrying an accumulated debt of \$25,000. This state of things suggests that running a newspaper is a business at which one cannot play. We extend sympathy to the management, and suggest to every subscriber to remit at once all he owes *The New Voice* together with an advance subscription. Let no Christian have to reproach himself with the thought that he helped to bankrupt or even embarrass any religious paper. All the little due almost any paper would make an aggregate that would put it in easy circumstances. In the issue of Dec. 31, under the caption, "What of the Night," the editor of *The New Voice* freely conceded that the enterprise has come upon rough seas, but expresses the firm conviction that it will be able by the prompt relief of friends to weather the gale and make a safe landing on the shores of success and prosperity. The paper has determined to put itself on a strictly cash-in-advance basis. *The New Voice* has performed a valuable service for the cause of temperance and prohibition, and it is to be hoped that it will pull through its present financial embarrassment and press on in its laudable career to yet greater conquests.

## A New Book.

The Mississippi Baptist Publishing Co. will put on the market about Feb. 15, the "History of Mississippi Baptists from the Earliest Times." The major part of this book is written by Dr. Z. T. Leavell, the acknowledged historian among the Baptists in Mississippi.

The book contains 1,500 pages, divided into two volumes, of about 750 pages, each neatly and strongly bound in cloth. It makes two beautiful volumes. Price net \$3.00 for the two volumes.

All who wish a better binding must write us at once, as we will bind all in cloth except those that are ordered in leather in advance. The full sheep binding will be sold at \$4.00 net for the two volumes.

Let all remember that we have issued only 1,000 copies of the book, and that when this edition is exhausted, there will be no second edition, as we have no plates from which to print.

## A Query.

Sometimes I see questions asked through the columns of THE BAPTIST. Allow me this privilege if not out of order: If a Baptist Church calls a pastor with the understanding that he make his home in their midst, he accepts the call on these

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condition for a stipulated salary. The pastor fails to move in their midst without making any explanation to the church. Should he demand the full amount of salary?

## A BAPTIST.

[If the condition was expressed by the church and insisted on, the pastor broke the contract, and, of course, cannot hold the church to it. But, if the church allowed him to do this without protest, then it should do the best for him it can.—Ed.]

## Notes and Comments.

Rev. W. J. Mahoney, of Carlisle, Ky., has been called to Calvary, Vicksburg.

Bro. J. C. Buckley reports a good day at Pleasant Hill on the last Lord's day in the old year.

Rev. J. R. Johnston, late of D'Lo, is now on his new field at Gloster, where his correspondents will address him.

*The Death of Christ*, by Denny, is a book that cannot fail to prove helpful to any minister who will carefully read it. For sale at the rooms of the Mississippi Baptist Publishing Co., at \$1.50.

Bro. G. L. Martin wants to say amen and amen to Bro. Hargis on, "We Should Remember the Poor," in THE BAPTIST of the 19th inst. He likes it because it is good, because it is what Christ said about it.

So far as our memory extends the burning of the Iroquois theatre on the 30th ult., records the most heart-rending holocaust of this country. Something like 600 persons, mostly women and children were burned and trampled to death.

THE BAPTIST expresses sympathy with Rev. and Mrs. E. W. Spencer and especially their son who was accidentally shot through the foot during the holidays, causing great pain and even risk of life. We learn that he is somewhat improved.

Through the kindness of Bro. W. F. Roberts, Bro. J. W. Field is now located at Grenada to study with him. He is prepared to take work on either of the R. R.'s running into Grenada. He is very much pleased with the situation there.

Columbia has just spent \$1,200.00 on their house of worship, and now have a beautiful and commodious house. The church begins the new year with full time service. They are having accessions at almost every service. The Lord is greatly blessing them.

We have on hand a large supply of Peloubet's Select Notes for 1904. This is a book of notes especially prepared on the Sunday-school lessons for this year. Always good, they do really appear better this year than ever before. Postage prepaid on each copy for \$1.10.

## THE BAPTIST.

Rev. W. F. Yarborough enters upon his fifth year's labor with the First Church, with a bright prospect for the best years work the church has ever accomplished. The church's expenses were quite heavy last year, but the new year found them almost clear of debt.

The Minister's Conference of Southeast Mississippi will meet with the First Baptist Church of Hattiesburg, on Monday, January the 18th, at 11 a. m. Ministerial Consecration; Every Member a Giver, and Missions will be the themes of discussion. Rev. J. P. Williams will preach a doctrinal sermon—He always does.

The editor and family acknowledge an invitation to be present at the marriage of Miss Katie Lou Shepherd to Mr. Arthur Preston Yarborough, on the afternoon of Wednesday, January twentieth, at three o'clock, Methodist Episcopal Church, Richland, Miss. Their future home will be at Goodman, Miss.

During the year 1903 the First Baptist Church of Gloster gave \$1,015.00 to Foreign, Home and State Missions. She also gave to other outside benevolence about \$500. About fifty members have been added to the membership during the past year. The pastor and church begin the New Year prayerfully and hopefully.

Rev. W. C. Grace goes from Macon, where he has done most acceptable work, to Gulfport. He enters a field of large possibilities and hard work. With Dr. Grace at Gulfport and Dr. Searcy at Biloxi and Dr. Hall at Scranton, three men of fine native ability, good culture and large experience, we are sure the Gulf Coast is in safe hands. There are also other good men in that region. We are looking for still greater things on the Coast.

We have just read an interesting article in *The Baptist Union* from the facile pen of our esteemed friend, Prof. A. J. Aven. We set it down as our humble opinion that the conception, style and finish of the article would do no discredit to any established author even in latitudes of lower temperature than ours. THE BAPTIST would print articles bearing the finish of that one. What say you, brother?

The January number of *The Cosmopolitan* contains an article on the qualifications and work of Dr. William R. Harper, president of the Chicago University, and also a good likeness of this distinguished Baptist educator. He was born at New Concord, Ohio, July 26, 1856, and will, therefore, be 48 years old at his next birthday. Mr. Rockefeller has just added over a million dollars more to the endowment of the Chicago University. There seems to be no end to the needs of this institution nor any limit to its ability to get all it needs.

Pastor McComb, wife and children, were

## THE OLD RELIABLE



Absolutely Pure  
THERE IS NO SUBSTITUTE

remembered handsomely by their church during Christmas. Deacon E. B. McLain presented the pastor with a solid gold watch and chain. Mrs. J. D. Causey presented Sister McComb with a handsome silk dress. In fact the presents were too many to itemize and the givers too numerous to name. Among the many may be found the names of the McLains, Ratcliffs, Jacobs, Johns, Days, Farleys, Wilkinsons, Harrells, Tatums, Jenkins, Paxtons, Smiths, Cruise, Robinsons, Hill, Cook, Wallace, Byrd, McDaniel, Brown, Child, etc., etc., etc.

Do not fail to read what Bro. Carter says in this issue about the Orphanage. Surely the Lord is good to the fatherless children. Now we must keep the ball rolling, as every day brings its needs. The friends of the Orphanage have done nobly and they will continue.

The legislature met at 12 o'clock, Tuesday last. Mr. E. N. Thomas, of Greenville, was elected Speaker of the House and Mr. L. Pinkney Smith was elected Secretary. Lieutenant Governor Harrison presided over the Senate and John Y. Murray wrote the records. E. H. Moore, of Rosedale, was elected President of the Senate. Governor Longino presented his message yesterday, Wednesday.

*The Landmark Baptist*, of Little Rock, has challenged Dr. T. T. Eaton to debate the issues involved in the troubles in Baptist ranks in Arkansas. The Doctor has not yet signified his acceptance; but, if he does, he will furnish Dr. Clark with some business that will prove entertaining to him. Dr. Clark claims that the six points involved "are, first, that the churches are the units in mission work; second, that the churches should be let alone to take their own collections; third, that missionaries should be sent out by the churches direct; fourth, that there should be uniform representation of churches; fifth, that churches should instruct their messengers; sixth, on all important measures; and sixth, that there should be no sort of organic connection or co-operation with the Southern Baptist Convention."



## See the Point?

Saves Constant Dipping in the Ink.

The Brahm Patent Pen Writes Twenty times longer with a single dip than any other steel pen. Wears twice as long. Is non-corrosive. Positively prevents blotting. Are manufactured in fifteen different styles and adapted for use by all classes of business men, teachers and school children.

Price by Mail Postpaid, 25c per Dozen, or five for 10c.

Each dozen pens entitles the purchaser to one auto gold pen, one carbon ink tablet and their choice of fifty visiting or business cards, or a pen exciting holder. Each five pens entitles the purchaser to one ink tablet and one pen exciting holder. This offer is made to those who will send for the Brahm Pen, which we are confident will secure your future trade. Address all orders to MISSISSIPPI SALES AGENCY, State Agents, Spangler Bldg., Jackson, Miss.

Write for a Sample Pen.

## 15 Per Cent. Average Dividend

is the record of the FLORENCE WAGON WORKS, Manufacturers of the LIGHT RUNNING FLORENCE WAGON.

This company, the next to the largest wagon works in the South, capital \$150,000, is increasing its capital stock to \$250,000 in order to supply sufficient operating capital to maintain its plant to its full capacity. This has never been done before, owing to the large sum necessary to carry the hard wood for the long period in which it is held for drying.

There are enough "Light Running Florence" wagons in use to reach, if hitched together,

From the Atlantic to the Mississippi.

It is the purpose of the FLORENCE WAGON WORKS to induce cooperation of its widely distributed stockholders, enlarging thereby the demand for these splendid wagons and benefiting its stockholders with larger dividends.

Of the \$100,000 additional capital to be issued, \$30,000 has been placed. The balance of \$70,000 is offered at par, first to USERS OF THE FLORENCE WAGON, then to the general public throughout the South on the following terms: 25 percent cash down, 25 percent at 4 months, 25 percent in 8 months, 25 percent in 12 months; deferred payments evidenced by notes. Subscribers to share pro rata in dividends from time one-half the subscription is paid.

The purpose of the company is to distribute its new stock widely to secure the advertising value of many widely distributed stockholders.

No Promoter's Stock or Watered Stock

has ever been issued and surplus earnings in excess of dividends declared have been added annually to the plant. No safer, surer stock can be found and the terms on which subscriptions may be made, put it within the reach of every savings bank depositor.

SEND FOR PROSPECTUS which fully explains the value of this stock.

Stock subscriptions should be sent either to the Merchant's Bank, and First National Bank, Florence, Ala., or direct to A. D. Bellamy, Pres., Florence Wagon Works, Florence, Ala.

Write at once, before subscription books are closed.

## TOBACCO HABIT CURED OR MONEY REFUNDED.

Its Use Is Effortless, Expensive and Harmful. The Rose Tobacco Cure Is Absolute. Your Rose Tobacco Cure gives perfect satisfaction. J. S. Beasley, M.D., Rayville, La. I have a certificate that one box cured four persons. Rev. J. W. Hatcher, Hatcher, Ala. Price \$1.00 per box. Order of ROSE DRUG CO., Watts Building, Birmingham, Ala.



**THE FLORENCE WAGON**

It is fully recognized to be the best, strongest and lightest draft wagon for all farm purposes. Best, strongest, substantial, economical, and it is the only one that is so light, that it can be pulled by a single man, and it is so light, that it can be pulled by a single man, and it is so light, that it can be pulled by a single man.

Write for a sample pen.

FLORENCE WAGON WORKS, Florence, Alabama.

## IN THE LEAD.

They pack their trunks at the doors of other Business Colleges and come to Jackson to take a Course in Harris' Business College, while others, under the shadow of other schools, take the Correspondence Course; and still others, without knowing the splendid advantages afforded by Harris' Business College and their Great Prestige for Securing Positions, go to other schools, and, after graduating, come to get Harris' Business College to secure positions for them, as the following letters will show.

731-28TH ST., SOUTH BIRMINGHAM, ALA., SEPT. 26, 1903.  
PROF. N. J. HARRIS.

HARRIS' BUSINESS COLLEGE, JACKSON, MISS.  
Dear Mr. Harris—I will leave Birmingham for Jackson, Wednesday, September 30th, at 5:45 a. m., and will reach Jackson about 6 p. m. I am expecting you to meet me at the station. I will enter your College October 1st.

Respectfully,

[MISS] KATIE BURNS.

This is to certify that when I took a course of book-keeping and shorthand in Harris' Business College, and while assisting in the primary department, I was placed in a position to know that Mr. W. C. Longmire, although in a distant city, Macon, Ga., and right at the doors of several business colleges, took a correspondence course of book-keeping with HARRIS' BUSINESS COLLEGE.

N. E. SLAY.

Some of Those Who Come to Get Us to Secure Positions for Them.

I hereby certify that after taking a course of book-keeping and shorthand in another college, I went to Harris' Business College for the purpose of getting them to secure a position for me, and they placed me in an excellent position, with the Central Oil Mill Co., in an hour's time after I got to the college.

JAMES W. WILSON.

I hereby express my GREAT confidence in the assertion that Harris' Business College has more applications for book-keepers and stenographers than they can fill. Although I took a course in another college, Prof. Harris, the President, has several times put me in correspondence with parties who applied to him for office help. These were for places that could not be filled from the student body of Harris' Business College.

MRS. E. J. MORRIS.

NOTE—The young lady, Miss Burns, who wrote the above letter is now in college and is making splendid progress. Mr. Longmire is with the A. & V. R. R. Co., and is prospering. Mr. Wilson has a very desirable position with the Central Oil Mill.

HARRIS' BUSINESS COLLEGE.

N. J. HARRIS, President.

November 2, 1903.

## ANNOUNCEMENTS! ILLINOIS CENTRAL R. R.

### DIRECT TO HAVANA

Via Illinois Central R. R. to New Orleans and the weekly Southern Pacific S. S. "Louisiana" to Havana. Leave Chicago and Cincinnati Friday morning, leave St. Louis and Louisville Friday noon, arrive New Orleans Saturday 10:00 a. m., leave Saturday 2:00 p. m., arriving at Havana Monday morning. Round-trip and one-way through tickets at unusually low rates. Free Illinois Central R. R. Illustrated Folder on Cuba, giving all particulars, on application.

**Ocean Steamships from New Orleans**  
Ocean steamship sailings from New Orleans for Mexico, Panama, Central and South America, West Indies and Europe concisely set forth in a special folder issued by the Illinois Central R. R. Send for a copy.

### MEXICO—CALIFORNIA.

Special Tours of Mexico and California via the Illinois Central and New Orleans under the auspices of Raymond & White, comb. will leave Chicago Friday, February 12, for Mexico and California via New Orleans, also from Chicago Friday, March 4th, for California via the Illinois Central and New Orleans. Entire trips made in special private vestibule trains of finest Pullmans, with dining car service. Fascinating trips, complete in every detail.

Illinois Central Weekly Excursions to California. Excursion cars, through to Los Angeles and San Francisco as follows: Via New Orleans and the Southern Route every Wednesday from Chicago; every Tuesday from Cincinnati. Via Omaha and the Scenic Route every Wednesday from Chicago.

### NEW ORLEANS.

A delightfully unique city for the tourist to visit. Winter tourist rates now in effect. Double daily service and fast steamheated vestibule trains with through sleeping cars, buffet-library-smoking car service and all meals en route in dining cars. Ask for an illustrated book on New Orleans.

### GULFPORT, MISS.

The Great Southern Hotel, at Gulfport, Miss., on the Mexican Gulf Coast, has 250 rooms single or en suite, with or without bath. Steam heat, electric light, hot and cold running water, and telephone in every room. Reached via Memphis and the Illinois Central's fast morning trains, carrying sleeping and buffet library cars, with a single change, on same train en route to Memphis, into through sleeping car to Gulfport. Send for illustrated folder describing Gulfport and the hotel.

### HOT SPRINGS, ARK.

Direct Pullman Sleeping Car Service via Memphis. Send for book describing this most interesting of health and pleasure resorts.

Full particulars concerning all of the above can be had of any agents of the Illinois Central, or by addressing the nearest of the undersigned representatives of the "Central."

F. W. HARLOW, D. P. A., Louisville.  
A. J. McDUGALL, D. P. A., New Orleans.  
A. H. HANSON, G. P. A., Chicago.  
JNO. A. SCOTT, A. G. P. A., Memphis.

## THE NEW ROAD.

THE MOBILE, JACKSON AND KANSAS CITY,  
The New Way,

has newly appointed and up-to-date equipment which make travel a pleasure to its patrons. It is the short route between Mobile and Hattiesburg, and is a new link which establishes the shortest route to Jackson, Vicksburg, Shreveport and the West and Northwest, as well as establishing a most desirable route to Memphis, Chicago, and all points North in connection with the Illinois Central from Jackson. For further information call on or address any ticket agent, or

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General Passenger Agent, Mobile.  
Coupon Tickets on sale to all points.

## LOW RATES VIA



TO

## Eureka Springs

ROUND TRIP \$7.00 ROUND TRIP

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## DENVER, COLORADO SPRINGS

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## THROUGH SLEEPERS.

Tickets on sale August 15th  
Write for full information.

J. N. CARNATZAR,  
Gen. Ag't, Memphis, Tenn.

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Illinois Central Railroad, Jackson,  
and Gulf and Ship Island Railroad.

### SCHEDULE.

| No. 5.              | No. 3.      | No. 1.      |
|---------------------|-------------|-------------|
| Leave Jackson:      | 4:30 a. m.  | 5:00 a. m.  |
| Leave Hattiesburg:  | 8:15 a. m.  | 7:42 a. m.  |
| Arrive at Gulfport: | 11:15 a. m. | 9:50 a. m.  |
| No. 2.              | No. 4.      | No. 6.      |
| Arrive at Jackson:  | 2:15 p. m.  | 10:00 p. m. |
| Leave Hattiesburg:  | 10:20 a. m. | 7:25 p. m.  |
| Leave Gulfport:     | 6:55 a. m.  | 4:00 p. m.  |

Gulfport and the waters of the Gulf but twelve hours from Memphis. Close connections with Illinois Central at Memphis, to all points East, Northwest and Southwest. Gulf & Ship Island trains are arranged to make close connections with the L. & N. R. R. at Gulfport, Miss., N. O. & N. E. at Hattiesburg, Laurel and Lumberton, and A. & V., V. S. & P. and the I. C. at Jackson.

S. D. BOYLSTON,

General Passenger Agent,  
Gulfport, Miss.

## In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contrived a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization,

is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and so to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory, at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to read but catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White,  
Jackson, Mississippi.

## Mississippi College

Has crowned the successful endowment movement of last session with an attendance of

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In the past she has educated Governors, Congressmen, Senators, Judges, College Presidents, and hundreds of men in almost all other noble callings.

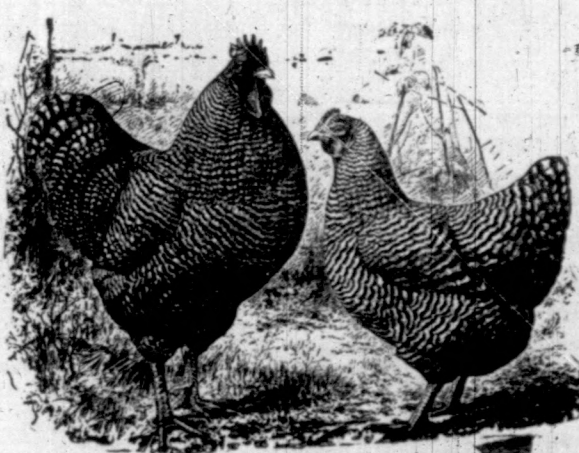
# 350

is the number of students wanted next session.  
This is the old reliable, founded in 1826.

Send for Catalogue.

W. T. LOWREY, D. D., President.

CLINTON, HINDS COUNTY, MISSISSIPPI.



## BARRED

P. ROCKS

Bred for Health, Vigor and Egg Production as well as to the Standard. An extra good lot of hens mated to fine males, the best I have ever bred.

Eggs \$1.50 per 15. 1 SAT ISFY MY CUSTOMERS.

W. R. TATE,

Goodman, Miss.



## B. Y. P. U.

## The Daily Readings.

FOR WEEK ENDING JANUARY 17.

Monday 11. Jeremiah 27:1-15. Submit to Babylon's sway and live (v. 12). Compare Jeremiah 30:8, 9.

Tuesday 12. Jeremiah 49:34-39; 27:16-22. Restoration after captivity (27:22). Compare Ezra 1:7-11.

Wednesday 13. Jeremiah 28. Hanaiah's false prophecy and death. Compare Jeremiah 20:6.

Thursday 14. Jeremiah 29:1-14. Make the best of your lot (v. 7). Compare 1 Timothy 2:1, 2.

Friday 15. Jeremiah 29:15-32. Fate of villains: false prophets (v. 22). Compare 1 Kings 18:40.

Saturday 16. Jeremiah 50:1-20. Babylon in danger of destruction (v. 9). Compare Isaiah 13:17-19.

Sunday 17. Prayer Meeting. How May I Overcome My Temptations? 1 Corinthians 10:12, 13; Hebrews 4:14-16.

S. S. Lesson. The Baptism and Temptation of Jesus. Matthew 3:13-17.

## Two Things You Can Do.

You can get some one else to subscribe for The Baptist Union and send the name and address to headquarters at once, and you can see to it that the society of which you are a member becomes a contributor to the work of the International Union. Make these two New Year's gifts to the cause you love, and you will not only be instrumental in carrying forward a great work, but will bring a blessing to your own soul.—Baptist Union.

## The Work of the Local Societies.

The Christian Culture Courses are being more generally adopted. Nearly all the societies which pursued them last year are engaged in the work this year and many others have taken them up. We frequently receive enthusiastic reports from leaders. There is a vast field, however, which needs cultivation. A great number of societies are not doing this work. We believe it to be vital to the highest efficiency of any body of young Baptists.

Many of the societies have pledged themselves to special evangelistic effort under the leadership of the pastor. Some are making a specialty of building up the evening congregation. Others are devoting themselves to enlarging the Sunday School.

The missionary spirit is manifesting itself in many quarters. Studies in missions and systematic giving are encouraging features of the work. Cooperation with the missionary society of city and town in conducting ser-

vices in mission halls is becoming general. In some cases where the churches are small and without pastors, the Young People's Union keeps the house open and takes care of the service.—Baptist Union.

## Read This.

MARTIN, TENN., June 3, 1901. This is to certify that I have used Hall's Texas Wonder for kidney trouble and have never found anything its equal. Its merits are wonderful. Try it, as I did, and be convinced.

REV. R. C. WHITNELL.

## A TEXAS WONDER.

One small bottle of the Texas Wonder, Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

## FREE

Dr. Marshall Beatty, the Nose, Throat and Lung Specialist, of Cincinnati, recently completed a series of trial treatments of his Antiseptic Medicated Air Cure on one hundred patients; some were consumptives in the lowest emaciated stages, others of a catarrhal, asthmatic and bronchial nature. The record of each patient kept by the Doctor as the home treatment progressed, was very interesting. The most remarkable and gratifying features in connection with the treatment was the rapid healing of the cavities and tubercles of the lungs and the raw, ulcerated surface of the mucous membrane of the entire breathing organs. This is phenomenal, and ample proof that this great discovery has solved the problem of a permanent cure for the thousands of sufferers from all catarrhal, bronchial and lung troubles. In his account of it, the Doctor says: "No germ of Catarrh, Asthma, Bronchitis or Consumption can live under the action of this powerful antiseptic. When taken internally and breathed and inhaled into the air passages, bronchial tubes and cells of the lungs, the germs are at once destroyed and expelled from the system, and the disease is arrested and cured by removing the cause."



To introduce and prove beyond doubt that this great treatment will cure Consumption, Bronchitis, Asthma, Catarrh and Weak Lungs, Dr. Beatty has decided to make another set free to all who will send for a Full Month's Treatment Free, including Inhaler, etc. There can be no excessive charges as this, thereby saving patients the large sum they usually expend for medicine, advice, prescriptions, consultations, etc. There can be no excessive charges as this, thereby saving patients the large sum they usually expend for medicine, advice, prescriptions, consultations, etc. There can be no excessive charges as this, thereby saving patients the large sum they usually expend for medicine, advice, prescriptions, consultations, etc.

## BOOKS! BOOKS!

## BIBLES.

Family Bibles,

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All these in all sizes, styles and prices. Kept constantly on hand.

## COMMENTARIES.

The American on New Testament,

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All these and any other Commentary desired on quick notice.

## HYMN AND SONG BOOKS.

Baptist Hymn and Tune Book,

Baptist Hymnal,

Lasting Hymns,

Harvest Bells,

Gospel Hymns,

Dossy's Choice,

The Chord

All these always in stock in all styles of bindings and prices.

## THEOLOGY.

Abstract of Systematic Theology. Boyce.

Manual of Systematic Theology. Hovey.

Systematic Theology. Strong.

Christian Doctrines. Pendleton.

The Columbian Encyclopedia in 40 volumes. The best Cyclopaedia extant for American use.

The very best and thoroughly up-to-date denominational books and general religious literature. Also many works of the most approved fiction, most of the classics, and a fine line of biographical and historical works.

We have the best selection of juvenile literature that we have seen anywhere.

Three Mississippi Books: Prof. Riley's HISTORY OF MISSISSIPPI; HEALTH, EXPRESSION AND PERSONAL MAGNETISM, by Prof. Booth Lowrey; and the HISTORY OF MISSISSIPPI BAPTISTS (now in the hands of the printer) by Revs. Z. T. Leavell and T. J. Bailey. This book, which cannot fail to be of great interest and value to Mississippi Baptists, will be off the press in a few weeks.

## A Word to Our Customers.

We have now been in the book business nearly a year. Our success has been sufficient to encourage us to enlarge this department of our business. We have, therefore, greatly extended the variety and increased our stock until we really have a book store. It is now our purpose to magnify the book department of our business, making it worthy in every respect of the earnest support of the people of Mississippi, and especially the Baptist people.

Write for our catalogue.

If you do not find listed in our catalogue what you desire, write us. We may have added the book you wish since the publication of our catalogue. And, if we should not have the book you wish, we can get it for you in a few days. It shall be our earnest effort to serve our customers satisfactorily.

We call especial attention to the fact that our books are sent prepaid, at the prices named. In comparing our prices with the prices of other book dealers, please bear this important fact in mind. We include postage or express in our prices, because this method is the simplest and most satisfactory to purchasers, who do not know how much to add for postage or express. It is generally about 20 per cent. of value of book. So in comparing our prices with others do not forget this fact. Bibles and song books receive our special attention.

MISSISSIPPI BAPTIST PUBLISHING CO.,  
304½ East Capitol Street,  
JACKSON, MISS.

## Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

## Sister Maud Huff.

I have just received a letter from my dear brother W. O. Huff telling me of the death of his wife. While it was not my cherished privilege to meet Sister Huff, I feel that I do know her, having had the pleasure of five years' correspondence with her. How her good, motherly letters cheered and encouraged me in my lonely home in far-away China. They bespoke for her a noble Christian character and deep, uncompromising convictions—not such as one moulded in the moulds of popular sentiment, but founded upon truth and reason. Her heart went out in deep love and sympathy for the heathen and while she could not go to them herself, she invariably gave her "truth" for the spread of the gospel among them.

Truly of her we may say, that she is among the "Blessed" that die in the Lord; who rest from their labors; and their works do follow them.

May the Lord our Comforter sustain our dear Brother Huff and his children whose mother awaits them in Heaven.

CHAS. TEDDER.

## Shivers.

Bro. Tom Shivers, of Magee, was born Oct. 3, 1865 and died at his residence in the town of Magee Dec. 7, 1903, aged 38 years, 2 months and 4 days. He grew to manhood at the old homestead of his parents W. R. and S. A. Shivers, proving himself an obedient and dutiful son. Being the youngest of twelve children, he remained at the old home until his removal to the town of Magee two years ago, carrying with him his aged and widowed mother, who has always made her home with him since his marriage as he had with her before his marriage.

On Oct. 3, 1886, he was married to Miss Ella McCaskill, of his community, daughter of Bro. L. A. McCaskill with whom he lived in perfect happiness until the day of his death. To them were born eight children, six of whom survive him, four girls and two boys. Some years after his marriage he was converted and united with Stonewall Baptist Church, and in eleven months he was ordained a deacon in which capacity he served faithfully and efficiently until the day of his death.

We all knew that he could be depended upon in times of emergency. His position was always readily defined when a moral issue was involved. As a husband and father, he was self-sacrificing and devoted. He loved his family as few men do and his devotion to his aged mother was tender in the extreme. He leaves a heart-broken wife, six children, a mother, one brother and six sisters besides many other relatives and friends to mourn their loss. But we sorrow not as those who have no hope. His pastor would commend all the bereaved to God, who said: "I'll never leave you nor forsake you."

J. R. JOHNSTON.

## Married.

## Clemmer-Ray.

Mr. W. E. Clemmer and Miss Bessie Ray, both of Chalybeate were quietly

united in marriage at the home of the bride, on Dec. 27th, 1903. Their future home will be at Purvis, Miss., where Mr. Clemmer is in charge of a school. Both are excellent young people, and have the best wishes of many friends. Miss Bessie is a member of the Baptist church at Chalybeate, and an earnest, consecrated Christian worker. She will be greatly missed by her pastor.

W. I. HARGIS.

## Smith-Bedwell.

A beautiful home wedding occurred this afternoon at 5:30, at the home of Mr. and Mrs. A. E. Bedwell, at Oakley, Miss., when Miss Edna Bedwell was married to Mr. J. E. Smith. The writer officiating.

W. E. FARR.

Clinton, Miss., Dec. 30, 1903.

## Stuckey-Farr.

A quiet home wedding occurred Tuesday evening Dec. 29, at 6 o'clock, at the home of Mr. J. T. Farr, Meridian, Miss., when his daughter, Miss Mary Farr was married to Mr. Cland N. Stuckey. The writer officiating.

W. E. FARR.

## Davis-Brumfield.

At the residence of the bride's father, Mr. J. K. Brumfield, on the 29th of December, 1903, Mr. C. M. Davis to Miss Jessie Brumfield, by the groom's father. A wedding march was beautifully rendered by Mrs. Lovie Ball, the bride's sister. After the ceremony, all repaired to the table that was laden with good things, and served an excellent feast.

Charley and his bride will leave for Chickasha City, I. T., their future home, on the 30th, where he is engaged as a cotton buyer, in a profitable business.

May the blessings of Heaven abide with them through life, is the wish of his father.

A. F. DAVIS.

At the residence of the bride's parents, near Phoenix, Dec. 13, 1903, Miss Addie Hart and Mr. J. K. Lacey were united in marriage, W. J. Derrick officiating.

William Louis Pierce and Miss Fannie Pleasant were united in marriage at the home of the bride's parents, near Terry, on Dec. 27, 1903, Pastor S. M. Ellis officiating.

At the residence of the bride's mother, in Yazoo City, Dec. 16, 9 a. m., Miss Lucie Williams and Mr. P. G. Moseley were married, W. J. Derrick performing the ceremony.

At the Baptist pastor's home, in Yazoo City, Dec. 26, 5:30 p. m., Mr. E. B. Lewis, of Jackson, Miss., and Miss Louise Grant, of Hattiesburg, were married, by W. J. Derrick.

At the home of the bride's sister, Mrs. Harris, McComb City, Miss., Dec. 30th, 1903, Mr. D. P. Butler to Miss Avis Gardner, the writer officiating. May peace, happiness and joy follow them through life.

J. B. QUIN.

At the home of the bride's parents, Mr. and Mrs. Louis Garner, Smithdale, Miss., Dec. 30th, 1903, Mr. Eugene Branch to Miss Blanch Garner, the writer officiating.

ting. We wish for them all the success and prosperity possible throughout this life and after awhile a home in heaven.

J. B. QUIN.

At the home of the bride's parents, at Holmesville, Miss., Dec. 23d, 1903, Dr. Norman Henry to Miss Lucia Quinn, the writer officiating. We pray God's blessing upon them and wish for them a happy life.

J. B. QUIN.

Married, at the bride's father's near Tillatoba, Miss., Mr. Jim Cook and Miss Addie Spears. They were married Dec. 23d, 1903. May this be a long and happy life, and the divine blessing of God be with them.

G. L. MARTIN.

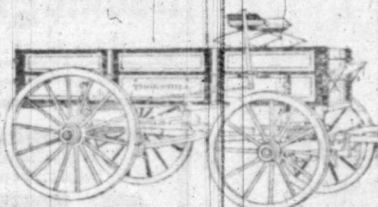
Married, at the home of the bride, near Durant, Miss., at 3 p. m., Dec. 29th, 1903, Rev. J. J. Shanks and Mrs. Mary E. Elmore (nee Young), J. T. Ellis officiating. The groom is one of Yazoo Association's faithful pastors and the bride is a popular teacher of Holmes Co., and a true and faithful member of the "Saron" Baptist Church.

J. T. ELLIS.

30 years old. DON'T SUFFER WITH CANCER. 55,000 CURES! The Chickamauga Cancer Remedy. Trial treatment will CURE you, \$3.26. CHICKAMAUGA MEDICINE CO. Chatanooga, Tenn.

## THORNHILL WAGONS.

High Grade, Strong, All sizes. Made in the South. Of Southern Material by Southern Men.



Light Running and durable. For all uses. Every wagon guaranteed to give satisfaction.

Ask your dealer for them. If he hasn't them, write us. THE PRICE IS RIGHT. THORNHILL WAGON CO., Lynchburg, Va.

## DR. DEWITT'S

## The Life Savers



LIVER, BLOOD and KIDNEY TONIC for Rich Blood.

of the United States Life-Saving Stations rescue many storm-stricken souls and save many lives; but their work is insignificant as compared with the Health Renewed and the run down Systems Reinvigorated by Dr. DeWitt's Liver, Blood and Kidney Tonic. THE GREAT WORK is accomplished by ENRICHING THE BLOOD and ESTABLISHING SOUND DIGESTION, the two keys to long life and vigorous health. It is nature's quick relief and sure cure for Bright's Disease, Diabetes, Jaundice, Malaria, Inflammation of the Bladder, Pains Under the Shoulders, Lumbago, Rheumatism, Dyspepsia, Indigestion, Pains in the Back, Muscular Weakness, Side Ache, Impurity of the Blood, Unhealthy Complexion, Liver Disease, Female Complaints, Kidney Disease, Scrophulous, Nasal and Intestinal Catarrh, and the numerous ailments and diseases caused by Impure Blood. Price \$1.00 per bottle at all druggists and dealers.

The W. J. PARKER CO., Manufacturers, 7 South Howard Street, Baltimore, Md.

## PIANOS, ORGANS AND SEWING MACHINES ON FREE TRIAL!!!

ELEGANT CENTURY UPRIGHT PIANO, \$125. Warranted 25 years; sent on free trial. ELEGANT PARLOR ORGANS, \$25 UP. Warranted 25 years; sent on free trial. ELEGANT CENTURY SEWING MACHINES, BALL-BEARING, \$13. Warranted 25 years; sent on free trial. CASH OR EASY MONTHLY PAYMENTS.



WRITE FOR FREE CATALOGUE. CENTURY MFG CO. DEPT 1066, East St. Louis, Ill.



## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.  
[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

## Program.

January 1904.

Programs are suggestive only. Selection of additional hymns, subjects of prayer, etc. are left with the Society.

Subject: Woman's Missionary Union.

"Prayerfully, hopefully, greet the New Year."

1. Song Service of Praise.
2. Bible Reading: The Obligation of a Blessing: Isa. 43:10; John 15:16; Eph. 5:6-8; 1 Peter 2:9; Matt. 5:13-16; Rom. 12:1, 2. Seed Thought: Christ gives the best; He takes the hearts we offer and fills them with His glorious beauty, joy and peace; and in His service as we're growing stronger, the calls for grand achievements still increase.
3. Praise "Forget not all His Benefits. Praise Him: That a New Year may begin in our hearts, a year in which we shall do more for God's glory."
4. Items from Annual Report of Cor. Sec. W. M. U.
5. Worth Reaping—Ninety Thousand Dollars, the sum of W. M. U. for 1903-1904. Only four months of the Conventional Year remain. Are we doing our best?

6. A New Year's Talk on the motto of W. M. U. "Go Forward." Suggestive: At a critical moment in the battle of Waterloo, the Duke of Wellington sent out the command "Advance along the line" and because the order was obeyed, victory was won.
7. Business, etc.: Results of Christmas offering.
8. How to Freshen Up a Society. Lecture by Mrs. Thomas P. Bagby.
9. Plan to make the Society "Ideal" this year, remembering the higher the aim, the greater will be the achievement be.
10. Recitation: "Another year is

## There's Health in Lemon Juice

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver, and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

**Mozley's  
Lemon Elixir.**  
Made of Lemons.

## Coughing

"I was given up to die with quick consumption. I then began to use Ayer's Cherry Pectoral. I improved at once, and am now in perfect health."—Chas. E. Hartman, Gibbstown, N. Y.

It's too risky, playing with your cough. The first thing you know it will be down deep in your lungs and the play will be over. Begin early with Ayer's Cherry Pectoral and stop the cough.

Consult your doctor. If he says take it, then do as he says. If he tells you not to take it, then don't take it. He knows.

Constipation delays recovery. Take laxative doses of Ayer's Pills, gentle, purely vegetable.

J. C. AYER & CO., Lowell, Mass.

## Good Pills

Ayer's Pills are good pills. You know that. The best family laxative you can buy.

Want your moustache or beard a beautiful brown or rich black? Use

**Buckingham's Dye**

Sole agents, R. P. Hall & Co., Nashua, N. H.

"Once Grown Always Grown"  
The Maule motto for more than 25 years. My new

**SEED**

BOOK for 1904  
Cost over \$50,000 to publish. If you have a garden you can have a copy for the asking. Send a postal for it to Wm. Henry Maule, Philadelphia, Pa.

Dawning," by F. R. Havergal, followed by a chain of prayer for the General Organization, W. M. U., State Organization, Local Societies, the Uninterested.

## Our Monthly Topic—The Woman's Missionary Union.

Here are some words of praise from the lips of our brethren of the Southern Baptist Convention, which must bring joy to the hearts of those of whom they are spoken.

"The work of our Baptist women of the Woman's Missionary Union is fairly entitled to the most cordial and unequivocal indorsement of this Convention. Our sisters have walked with delicate tread and gentle footsteps along a pathway where innumerable dangers were supposed to lie. Fears of disintegration have vanished, doubts

of loyalty have been dispelled and in the radiant dawn of what is already the most glorious of all the centuries, we may leave all our dark forebodings in the shadows of the sleeping past."

Again they speak in 1902:

"The organized work of women and children is one of the greatest chapters in the new Acts of the Apostles." "is the uttered conviction of a modern missionary enthusiast. No part of our work has had more serious difficulties to overcome, or disastrous dangers to avoid, than our woman's work. In none has the guiding and overruling wisdom of the Master been more apparent."

Then words of commendation for 1903 are quite as warm and inspiring:

"It is gratifying to note the steady advance of woman's work in the bounds of the Southern Baptist Convention. Each year there is added precious gifts to enhance the value of the memorial erected to our godly women, many of whom have received the crown of the righteous in a better world."

Total Contributions of  
W. M. U.

Since the foundation of the General Organization in 1888, the entire contributions in cash and valuation of boxes sent to frontier missionaries have amounted to \$883,155.67.

CONTRIBUTIONS FOR 1902-1903:

Cash contributions to Foreign Board, \$36,852.57.

Cash contributions to Home Board, 19,295.38.

Cash contributions to Sunday-School Board, 255.85.

439 Boxes to Frontier Missions, valued at \$34,120.80.

Christmas Offering to China, \$7,534.27.

Week of Self-denial for Home Missions, results not tabulated.

Total in cash, \$56,403.80; in Boxes, \$34,120.80.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven Catarrh to be a constitutional disease, and, therefore, requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from ten drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address, F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c. Hall's Family Pills are the best.

## Cancer, Tumor, Piles, Catarrh, Ulcer and Skin Diseases.

Successfully cured by a combination of Medicated Oils. Thousands of persons come or send to Dr. Byc, of Kansas City, Mo., for this wonderful Oil. Many cases are treated at home without the aid of a physician. Persons afflicted should write for illustrated book showing the various diseases before and after treatment. Physicians endorse this mild method of treatment. Call on or address Dr. W. O. RYE, cor. Ninth and Broadway, Kansas City, Mo.

**RUBBER STAMPS,**  
Seals and Stencils  
Are a necessity to  
Every Business House  
We keep them.  
Catalog on Request.

BENNETT RUBBER STAMP AND SEAL CO., 21 S. Broad, Atlanta, Ga.

## TENTS NEW and SECOND HAND FOR SALE or RENT.

There are no tents that you cannot build. Our Specialty is Gospel Tents. Try one of our Water and Mildew proof tents. They will not rot. We want to quote you prices.

M. D. & H. SMITH, Dalton, Ga.

W. B. Thomason, M. D.  
Physician and Surgeon.

Residence 201 North State Street.  
Office in Century Building, third floor.  
Telephone at residence, No. 623.  
Office Hours 9 to 11 a. m. 2 to 4 p. m.

**BAPTISMAL PANTS.**  
STANDARD QUALITY at  
FACTORY PRICES.  
Write to THE BAPTIST,  
JACKSON, MISS.

My Select Prize Cotton is King of all others for large yield. Its record is not equalled at the Georgia and Mississippi Experiment Stations by any other variety. Ranked first at Mississippi Experiment Station 1902 and second 1903. Gives great satisfaction everywhere. Write for circulars and prices to W. B. F. Lewis, Lewiston, La.

**BELLS**  
Steel Alloy Church and School Bells. Send for catalogue. The B. B. BELL CO., Hillsboro, O.

**MOBILE AND OHIO R.F.**  
St. Louis Union Station  
CAIRO  
MERIDIAN  
MONTGOMERY  
CITRONELLE  
MOBILE  
NEW ORLEANS  
Dining Cars...  
ALL TRAINS MEALS LA CARTE THE WAY

You pay five times too much for lamp-chimneys.

Buy good ones.  
**MACBETH.**

If you use a wrong chimney, you lose a good deal of both light and comfort, and waste a dollar or two a year a lamp on chimneys.

Do you want the Index? Write me. MACBETH, Pittsburgh.

## TEMPERANCE.

BY W. H. PATTON.

### To Fight Prohibition.

The liquor dealers of the State are preparing an organization to fight the proposed amendment for constitutional prohibition to be offered at the coming session of the legislature. A conference was held in Vicksburg at which the liquor dealers of the various "wet counties" of the State were represented, and plans for the approaching battle fully discussed. Headquarters will be established in Jackson during the legislature and a determined fight made to oppose the passage of the amendment. Another conference will be held in Vicksburg next Sunday for a further discussion of plans.—Meridian Star Bureau.

**PERFECT CONFIDENCE.**  
THOUGH A SKEPTIC AT FIRST, WITH PROOF POSITIVE, ONE WILL BE LED TO HAVE PERFECT CONFIDENCE.

For this reason Dr. Whitaker, the great Dropsy specialist, gives a free treatment. Having perfect confidence in his medicine, he is willing for patients to make a test before paying any money.

After a free treatment:—  
T. C., of Sumter Co., S. C., wrote: "Much better; remittance; send further treatment."

H. S. H., Fannin Co., Tex.: "Am perfectly confident your treatment is all claimed for it."

F. C., Breau Bridge, La.: "Feeling well; better than for two years, with only free treatment."

Mrs. J. W., McMinnville, Tenn.: "Have taken medicine with best results. Remittance. Send medicine."

J. B. B., Zebulon, Ky.: "I am improved a great deal from free treatment. Remittance; send next treatment."

Send age of patient and history of case for free treatment. Address S. T. Whitaker, M. D., Dropsy Specialist, 41 E. Irwin St., Atlanta, Ga.

P. S. Send to him in care C. C. Dept. for sample of an absolute cure for Catarrh.

### "Nothing More Dangerous

Than a neglected cough," is what Dr. J. F. Hammond, professor in the Eclectic Medical College, says, "and as a preventive remedy and a curative agent, I cheerfully recommend Taylor's Cherokee Remedy of Sweet Gum and Mullein." At Druggists 25 and 50 cents.

Very large majority of the counties are "Dry Counties" and unless weak-kneed prohibitionists ally themselves with the liquor dealers they will be in the minority. They will no doubt use a large amount of money to defeat the law.

### Constitutional Prohibition.

The whisky men are organizing their forces to fight against it being submitted to the people. It is a safe way to always take the opposite side to them. What they want to defeat I want, and laws they want I do not want. The Methodist and Baptist denominations have put themselves on record for it and if they will be loyal we can have it.

### CONSTIPATION.

Its Cause and Cure.

A person in order to be healthy must get rid of the waste products (or poisons) of the body. Nature has provided four ways to get rid of them: The Bowels, the Kidneys, the Bladder and the pores of the skin.

If the Bowels become inactive, that portion of the food which should be thrown off lies in the intestines and decomposes, causing blood, liver and kidney trouble, and closes the pores of the skin, thus creating disease in the entire system.

You can immediately relieve and permanently cure yourself of stubborn constipation or distressing stomach trouble and perfectly regulate your kidneys and liver by taking one dose a day of DRAKE'S PALMETTO WINE. Any reader of THE BAPTIST can secure absolutely free a bottle by writing to Drake Formula Co., 300 D. Lake Bldg., 160 Lake St., Chicago.

A FREE trial bottle alone has brought health and vigor to many, so you owe it to yourself to prove what it will do in your case.

Write the company this very day.

**\$1.50**  
will buy a pair

**Dixie Girl**  
Women's Shoes  
Made by Dixie Girls  
BEST SHOE ON EARTH FOR PRICE

Hard to find a dealer without them. If so, write us, and we will tell you where to find them.

**Geo. D. Witt Shoe Co.**  
Makers  
LYNCHBURG, VA.

**Dr. H. H. HARRISON,**  
Practitioner in the City of Jackson.

Office and Consulting Rooms over Harrington's Drug Store, 338 West Capitol Street, near the Edwards and Lawrence Hotels.

### Never Neglect Constipation.

It means too much misery and piling up of disease for all parts of the body. Death often starts with constipation. The clogging of the bowels forces poisons through the intestines into the blood. All sorts of diseases commence that way. Most common complaints are dyspepsia, indigestion, catarrh of the stomach, liver complaint, kidney trouble, headaches, etc. The bowels must be relieved, but not with cathartics or purgatives. They weaken and aggravate the disease. Use Vernal Sav. Palmetto Berry Wine instead. It is a tonic laxative of the highest order. It builds up and adds new strength and vigor. It assists the bowels to move themselves naturally and healthfully without medicine. One small dose a day will cure any case, and remove the cause of the trouble. It is not a patent nostrum. The list of ingredients goes with every package, with explanation of their action. It is not simply a temporary relief. It is a permanent cure. Try it. A free sample bottle for the asking. Vernal Remedy Co., 90 Seneca Building, Buffalo, N. Y.

For sale by all leading druggists.

**WRIGLEY**  
ENG CO  
DESIGNERS  
ENGINEERS  
MANUFACTURERS  
OF  
TOBACCO  
AND  
CIGARETTES  
MADE IN U.S.A.

**SOUTHLAND BELLE SHOES**  
CRADDOCK-TERRY CO.

THE COUNTRY IS RINGING WITH THE PRAISES OF THE "Southland Belle" Shoes

FAMOUS BECAUSE MERITORIOUS. THE BEST IN AMERICA FOR \$1.50. TAKE NO SUBSTITUTE. IF YOUR DEALER DOES NOT CARRY THEM, A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM. CRADDOCK-TERRY CO. LEADING SHOE MANUFACTURERS OF THE SOUTH. LYNCHBURG, VA.

It takes from 10 to 60 days to absolutely

**CURE CANCER**

Home treatment. Thousands of testimonials, no matter how malignant or long standing, if you use the **Chicamanga Cancer Remedy.** Chicamanga Medicine Company, Chattanooga, Tenn.

**FOUR FREE FRIENDS FOR FARMERS**

Our money winning books, written by men who know, tell you all about

**Potash**

They are needed by every farmer who owns a field and a plow, and who desires to get the most out of them.

They are free. Send postal card. HERMAN KALI WORKS, New York—53 Nassau Street, Atlanta, Ga.—22 S. Broad St.

### GOOD POSITIONS

For Capable Youths.

The business world is daily calling for young men of ABILITY. The best investment you can make, young man, is in a good

**Business Training**

Such as is received in a course at **Jennings' Business**

College. 20 Years Continued Success. No Vacation.

It Qualifies

and sends out the best bookkeepers, bank clerks, cashiers, etc., many of them receiving salaries from \$1,000 to \$3,000 per year. And you can too. Indorsed by the best business men of the city and State. Write for circular. Address **K. W. JENNINGS,** Jennings' Bus. College, NASHVILLE, TENN.

### Southern Pacific Co.

"Sunset Route."

THROUGH PULLMAN TOURIST CARS FROM

Washington, Atlanta, Montgomery,

AND INTERMEDIATE POINTS TO

**CALIFORNIA**

TRI-WEEKLY.

Quickest Route. Lowest Rates.

Ask for particulars. J. F. VAN RENSSLAER, General Agent.

13 Peachtree St., Atlanta, Ga. G. W. H. T. P. A.

### YOUNG MEN AND LADIES

Wanted in every town; we can employ you at \$50 a month; no experience necessary; write at once, stating references, and send 50 cts. for applications, particulars, etc. to WILLIAMS & SEYFORTH CO., 46 and 49 Monroe St., Memphis, Tenn.

### NEW INVENTION!

World Mfg. Co., 22 World Building, CHICAGO, ILL.



# Fire! Fire! Fire!

## PROTECT YOUR PROPERTY FROM FIRE

BY PURCHASING AN

## American Fire Extinguisher.

Latest Improved and Best Made. 500 times the quenching power of water. Simple and inexpensive to operate. One charge of Bi-Carbonate of Soda and Sulphuric Acid only costs 15 to 20 cents at any Drug Store.

All Copper at \$15.00; Eureka, \$7.50.

Send your orders to MISSISSIPPI SALES AGENCY, State Agents, JACKSON, MISS.

Agents wanted in every county. Good commission.

## 4 New Books.

Sin; 32 pages..... \$ .10  
Sin, Salvation and Service;  
Their Relation, etc.; 112 pp. 25  
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After Death, Where and What?  
Cloth, 153 pp. 50  
Last three, 349 pages..... 95  
Special for Christmas and New Year  
Gifts:  
The last three, 2 sets to one address, \$1.  
One set, 60 cents. Sent in any quantity,  
half price. All prepaid. Address  
J. B. MOODY, Pewee Valley, Ky.

## Special Land Buyer's Excursions

will run to the new lands of Greer county, Oklahoma, and other sections of the great Southwest in November and December, via the Frisco System.  
Are you looking for rich and fertile farming lands in the Southwest, which you can buy for from one-fourth to one-tenth the cost of lands of the East and North? They produce as much acre for acre. Here is a chance to better your condition and add a liberal amount to your pocket book.  
For full particulars and special railroad rates apply at once to R. S. Lemon, Secretary Frisco System Immigration Bureau, St. Louis, Mo.

## JESSE R. JONES, M. D.,

JACKSON, MISS.

206 E. Capitol St.

Long Distance Telephone No. 346.

## CORRESPONDENTS ANSWERED.

Dr. Jones, now in his forty-eighth year of professional life, has made a record for success in curing diseases that probably has never been surpassed. Born and raised in this locality and having practiced in the most sickly places, his professional standing is, to all except new comers, so well known that it would seem unnecessary to refer to it. But some misconceptions as noticed by letters received, etc., justify a written statement:

His practice includes all AILMENTS as well as ALL diseases of BOTH SEXES and ALL AGES. The per centum of cures in every ailment has indeed seemed miraculous. These are reasons for this wonderful record:

1st. He is not hypnotized by a party spirit—His familiarity with the medicines of the different schools, as well as of the different modes of cure without drugs, makes him a good tool in the hands of the Master Builder. 2nd. Nothing is too good for his patients. 3rd. He furnishes the medicines and other requisites. 4th. He demands and expects of his patients that his advice must be taken. 5th. He delights to know he is in God's hands and constantly prays for His help. 6th. He makes no pretensions as a divine healer but insists that his prescriptions must be followed to insure success. 7th. Eradicating the idea that their money has anything to do with the curing he insists that his patients be prompt, true to themselves and not fault-finding or doubting but hopeful and confident.

If you put yourself under Dr. Jones burn all bridges behind you. With him your money don't take the place of a cure. He feels that the cure must be effected and the patient should be determined by the help of God to be cured with DR. JONES as the means. Such determinations bring the good results. To such as can accept his services under such feelings he would say, don't wait to try this, that or the other remedy. Commence at once. Health resorts, mineral waters and surgical operations or any system of healing as a specialty do not yield as good results as his services. In connection with them, or after them they may be all right. These statements are sustained by a most wonderful record.

Without confidence on the part of the patient such as the following may be expected. One paid his fee in advance, took treatments well and medicines tolerably well for ten or fifteen days. The progress towards a cure was deemed remarkable—exciting the congratulations of friends. He became indifferent, treatments neglected, prescriptions laid aside—one even forgotten, a large dose of calomel of his own prescribing, a great deal worse, is too sore and aches too much to be disturbed, goes off to mineral springs to build up.

Treatments require but a few minutes, are the most powerful means known to build one up and, while it is advisable in some instances for the excessively nervous to take chloroform or ether for the first one, it is not necessary. They can take this if they wish in the Sanatorium and return home at once. The patient is not confined to bed and loses no time from business. The cart in the above instance was put before the horse. But mistakes are not always irremediable, and if the mineral water and change of surroundings do as we hope and he returns with the right determination all may be well.

Per contra to the above there are constantly those getting through with regular attentions and are happy with the results. For these to go to health or pleasure resorts, though not essential, the greatest benefits will be derived and their pleasures untrammelled.

The fees are as low as they can be made consistent with the kind of services rendered, and being paid in advance are never again in the way. The fee is required in advance as much for the benefit of the patient as for Dr. Jones.

But it is a cause for wonder that so many are willing to trust Dr. Jones at all, when one reflects that there is scarcely an individual who has not a father, son, brother, or other near relative that has been through the best of training and graduated with high honors as a physician and who is full of partisan zeal, may be—and family ties are most binding.

Dr. Jones displays such zeal and anxiety for the welfare of his patients, and withal, such a happy disposition in their presence that confidence is at once inspired and doubt vanishes. This places them at once on the road to recovery. If the patient is going to let anyone prevent or destroy this confidence his absence is worth

# JOHN W. PATTON,

(Successor to Patton & White)

218 E. Capitol St., JACKSON, MISSISSIPPI.

Sell for Cash or on Easy Payments the Following Celebrated Makes of

## PIANOS and ORGANS

KIMBALL,  
EVERETT,  
BALDWIN,  
HOBART M. CABLE,  
HARVARD, and others.

PIANO PLAYERS.

KIMBALL (reed),  
KIMBALL (pipe),  
BURDETT (reed),  
BARKHOFF (pipe),  
CLOUGH & WARREN,  
and others.

Will send catalogues with prices and terms. Write him.

J. W. PATTON, Jackson, Miss.

## Chas. A. Barber, M. D., CHURCH & S. S. SUPPLIES SPECIALIST.

Treats all Diseases of the Eye,  
Ear, Nose and Throat.

OFFICES CENTURY BUILDING,  
JACKSON, MISS.

Model Church Roll and Record \$1.50  
Mission Treasurers Record 30  
Spelden Church Treas. Record  
100 names, \$1.50; 200 names, \$2.00, and on up.  
S. S. Secretaries Records 50c, 60c, 75c, \$1.00  
S. S. Class Books, per doz. 50c, 50c, 75c, \$1.00  
Maps, Black Boards, Reward Cards,  
Gift Books, Testaments, Bibles.  
642 Fourth St.  
Louisville, Ky.

more to Dr. Jones than his presence and money. He prays that the Lord will cause none to engage his services who will not be benefitted thereby.

Though in his seventy-first year of age, yet with the vim and dash, and confidence in his own ability that has been characteristic of him since childhood, he gets a plenty to do and is well paid for it in money by his patrons and, while doing it, in love and thankfulness to God that his usefulness is maintained even past his three score and ten.

A previous advertisement contains these words: "He commenced the practice of medicine at Palestine, winding up the first thirteen years' practice at Utica in 1868, doing probably as large a practice as was ever done by one man in that length of time and his loss in deaths did not exceed a patient a year. The last year he averaged twenty-eight miles a day between June 1st and Christmas, visited but two patients over three times (one of these four and the other five) and lost but one patient. Visits were made on consecutive days and once a day."

The following is really more astounding: He practiced at Crystal Springs ten and Hazlehurst twelve years. During this twenty-two years he passed through the terrible Yellow Fever epidemic of 1878, the equally to be lamented Diphtheria, Dysentery and Pneumonia epidemics of 1876-1885, in all of which it was not uncommon for two to four and in Yellow Fever six or more to die in the same house within a few hours of each other. His losses not exceeding a patient a year. His practice two of these years exceeded \$7,000.00 each.

Arriving in Jackson, where he is in his thirteenth year (forty-seventh year of practice), he continues to have the same wonderful successes in the "Art of Healing." During the comparatively recent epidemics of Yellow Fever, the first year of which he probably treated a third more than all without the loss of a patient, and during the second, if we except an old man, a doubtful case, he did not lose a patient, and probably treated a third more than any one.

As a specialist in Chronic Diseases his successes are pronounced equally gratifying, and taking into consideration the fact that he cannot emphasize the importance of a Non-Partisan Practice, as it should be done without it, he makes no excuse for bringing himself thus prominently before the public, and, emphatically saying to the afflicted, you are making a grave mistake, no matter what the complaint, to go for a change of climate or elsewhere without having previous treatment from Dr. Jones. His practice is peculiar to himself.

No one is qualified as a specialist until he has been a General Practitioner for a number of years. Without the experience thus acquired the causes of chronic difficulties and the important part these have in preventing innervation and nutrition cannot be rightly appreciated. And no one but a Non-Partisan can see the ruts in which the different schools and specialists travel. Dr. Jones is an all-around specialist—when he treats a patient he treats every wrong. In no other way can permanent cures be made.

Dr. Jones has felt it his duty to study his profession as

## THE ART OF HEALING

rather than confine himself to any single school of medicine, and in doing this has obtained quite a number of diplomas and certificates of efficiency containing the signatures of men of eminence in all the schools.

Graduate American Medical College 1836.

Graduate Eclectic Medical Institute, Cincinnati, O., 1875.

Graduate National School of Osteopathy 1900.

Graduate Chicago School of Psychology 1899.

Ex-President Board of Health and Howard Association, Crystal Springs.

Member Southern Homeopathic Medical Association.

Member American Association of Official Surgeons.

Member Alumni Association of Eclectic Medical Institute.

Member Advisory Council of the World's Congress Auxiliary of the World's Columbian Exposition on a Congress of Eclectic Physicians and Surgeons, Chicago, 1893.

**TERMS.**—Dr. Jones guarantees satisfaction. He makes but one charge in a case and that is for the first prescription. All other services are gratuitous and a continued until both patient and he are satisfied. This plan was adopted for the mutual benefit of patient and physician. It secures the patient, as there is then no concern on his part about the bill and Dr. Jones has the means in hand with which to treat him. The only one or two instances of dissatisfaction that have occurred within the last thirteen years when this rule was rigidly adhered to, was the fault of the patient. References given if requested.